

# UNOFFICIAL COPY

97687965

Loan #2352268

Your ref #

When recorded return to:

Simon Starodubsky  
2770 Walters Rd  
Northbrook, IL 60062

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6738 09/18/97 11:41:00  
#1008 # CG \*-97-687965  
COOK COUNTY RECORDER

NOTE: This space is for RECORDERS USE ONLY

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: SIMON STARODUBSKY AND MARGARET STARODUBSKY, HUSBAND AND WIFE  
Mortgagee: NEW AMERICA FINANCIAL, INC.  
Date of Mortgage: OCTOBER 31, 1995  
Date Recorded: NOVEMBER 8, 1995  
Document # 95768438

### LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 30, 1997.

STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

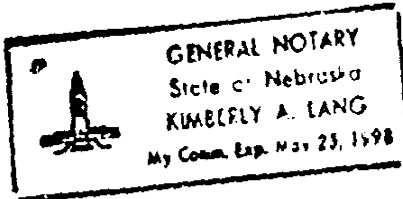
Harbor Financial Mortgage Corporation

Melvin M. Westphal Vice President

On this June 30, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President on behalf of Harbor Financial Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal  
My Commission Expires 5-25-98

Kimberly A. Lang  
Notary - Kimberly A. Lang



97687965

BOX 333-CTI

23 PBF

# UNOFFICIAL COPY

LOT 2 IN ARTHUR J. LANDMANN'S SUBDIVISION OF THE SOUTH 2 ACRES OF THE WEST 5 ACRES (EXCEPT STREET) OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

64-69-300-014  
Property of Cook County Clerk's Office

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