OFFICIAL COPY AURIE VEASY 261 EAST LAKE STREET BLOOMINGOALE, ILLINOIS 60108-115 and When Recorded Mail To 97687133 Page 1 of 2 Return to: 2753/0200 11 001 1997-09-17 15:21:42 ACCESS FINANCIAL 23.50 Cook County Recorder 400 HIGHWAY 169 SOUTH, STE 400 ST LOUIS PARK, MN 55426-1106 Atm: MSPO2ASG SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: W792 FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to THE CHASE MANHATTAN BANK, AS TRUSTEE 2 CHASE MANHATTAN PLAZA, 20TH FLOOR NEW YORK, NEW YORK 10031 all the rights, title and interest of understand in and to that certain Real Estate Mortgage dated DECEMBER 27, 1996 executed by JUAN D. OCHOA AND ELSA G. OCHOA, HUSBAND AND WIFE to AMERICAN SECURITY MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 261 EAST LAKE STREET BLOOMINGDALE, ILLINOIS 60108-1161 and recorded in Book/Volume No. 97-682668 prge(s) , as Document County Records, State of (See Reverse for Legal Description) ILLINOIS described COOK No. hereinafter as follows: 3141 WEST 84TH STREET, CHICAGO, ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN SECURITY MORTGAGE STATE OF ILLINOIS COUNTY OF DU PAGE DECEMBER 27 me, the undersigned a Notary Public in and for said County and State, personally appeared ONALD J. PRESIDENT' RONALD J. BANTZ known to me to be the PRESIDENT and SUSAN F. BANTZ By: SUSAN F. BANTZ known to me to be VICE PRESIDENT of the corporation herein which executed the within KICE PRESZDEN instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: CAROL OLAS was signed and sealed on behalf of said corporation OFFICIAL SPAL pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Motory Public, State of Minds Notary Public ZVI My Commission Explicat 1/31/8 DU PAGE County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission E DPS 171 Kev. 08/17/95

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property of Corwin Clerks CONVIX, ILLINOIS, AS DOCUMENT NUMBER 1497430. THEREDE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT 11.65 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, VACATED S. TROY STREET IN RUBERT L. TAYLOR'S SUBDIVISION OF THE WEST BEING A RESUBDIVISION OF PARTS OF BLOCKS 3, 4, 5, 6, AND PART OF LOT 8 IN FIRST ADDITION TO MULLEN'S BEVERLY HEIGHTS RESUBDIVISION,

RIDER - LEGAL DESCRIPTION

3141 WEST 84TH STREET

OCHOA, JUAN 30993

