2765/0122 10 001 1997-09-17 15:53:54

Cook County Recorder

PREPARED BY AND AFTER **RECORDING MAIL TO:** MONA EVANS THE FINANCIAL CENTER 1230 E. DIEHL ROAD, SUITE 302 NAPERVILLE, IL 60563

[ LOAN NO. 0000944357

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONAL CITY MONTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, ATIMA all rights, title and interest of the undersigned in and to that certain REAL ESTATE MORTGAGE executed by

ELLEN K MILLEP, A SPINSTER

and dated 08/25/97

, to A.D. ANTAGE BANK, FSB

a corporation organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 1230 E. DIEHL ROAD - SUITE 252, NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. Document No. 97687292 , Page(s)

County Records, State of Illinois

]

described hereinafter as follows:

LOT 412 AND THE WEST 1/2 OF LOT 411 IN JOHN P. ALTGEL'J'S SUBDIVISION OF BLOCKS 1 TO 4 THE NORTH 1/2 OF BLOCK 6 AND ALL OF BLOCK 7 LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE IN SUBDIVISION BY EXECUTORS OF W. E. JONES IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATGF, INC

PIN NO.: 14-29-111-027

ALSO KNOWN AS: 1228 W NELSON STREET, CHICAGO, IL 60657

TOGETHER with the note or noterein described or referred to, the money due and to become due thereon with interest and all rights accrued under said REAL ESTATE MORTGAGE.

## **UNOFFICIAL COPY**

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## UNOFFICIAL COPY687293 Page 2 of

ADVANTAGE BANK, FSB

ITS: VICE PRESIDENT

WITNESS:

STATE OF ILLINOIS

COUNTY OF KANE

08/25/97 before me, the undersigned a Notary Public in and for said County and State aforesaid, do hereby certify that

КАТНУ ЈО САМАСНО

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT

Clark's of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC MY COMMISSION EXPERES 7/18/98

## **UNOFFICIAL COPY**

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