

Prepared By:

97688785

2806/0043 1A 001 1997-09-18 09:50:54

Cook County Recorder

23.50

SUZANNE CHAMBERS
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3396910

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1987
executed by DAVID FITZGERALD, UNMARRIED PERSON

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

97688784

and recorded in Book/Volume No.

No. COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:
Commonly known as 1715 NORTH ROCKWELL, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINDIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On AUGUST 29, 1987 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Philip Brilliant
known to me to be the President

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Suzanne Chambers
Cook County,

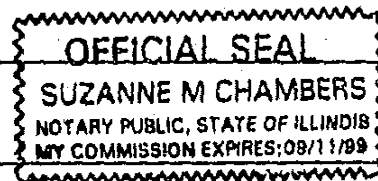
My Commission Expires 9/11/99

By:
Its:

Philip Brilliant
President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS A Div. of Intercounty 5149499

Unit A

2

DPS 049

Property of Cook County Clerk's Office

13-36-421-014
VOLUME 531

ILLINOIS.
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH,
LOT 18 IN HAMBLETON'S SUBDIVISION OF BLOCK 6 IN JOHNSTON'S SUBDIVISION

RIDER - LEGAL DESCRIPTION