LAIRST UNION MORTGAGE CORPORATION PO BOX 10300 ATTN: POST CLOSING 1 WATERBURY, CT 06726-0300

Cook County Recorder

ASSIGNMENT OF LIEN

		FUMC No
State of	ILLINOIS	CMC No. 8030958-00
County of	COOK	Know All Men by These Presents:

That Centerbank Mortgage Company, whose principal place of business is One Jefferson Square, Waterbury, CT 96726 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of New Haven, State of Connecticut for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union Mortgage Corporation, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title

interest, 2.2 liens owned or held by the transfer indebteches herein conveyed and assigned.	eror in the hereinafter described land by virtue of said		
following described indebtedness together with	id transferee, transferee's successors and assigns the all and singular the following mentioned lien and any eges, titles, and interest in and to said land, which downer of said indebtedness.		
SAID INDEBTED SS, LIENS AND LA	ND BEING DESCRIBED AS FOLLOWS:		
One certain promissory note executed by RC	BERT T WEIL and LYNNE T WEIL		
and payable to the order of _ CEN ERI ANK MOR			
in the sum of \$ 203,650.02			
and due and payable in monthly instalments as	therein provided.		
Doc# Said note being secured by Sec Irity Instrument of even date therewith duly recorded in Book 97-02497で Page			
ILLINOIS and secured by the lians in rein expressed on the following described lot, trections			
or parcel of land lying and being situated in CO	County, ILLINOIS COUNTY MOR		
to wit: recorded 1/10/97 Propert			
PIN# 17-04-202- "AS DESCRIBED IN SA			
EXECUTED, 12/15/96	1911		
	Centerbank Nortcage Company		
Kundarkacina	A A A A A A A A A A A A A A A A A A A		
ATTEST: 1 OLU (()) (d () ()	By: leader library		
BRENDA RACINE	CLAUDIA M MILES		
STATE OF CONNECTICUT	ASST VICE PRESIDENT		
	`\G`		
COUNTY OF NEW HAVEN			
BEFORE ME, the undersigned, a Notary Public in and for the State aforecail, on this day			
personally appeared CLAUDIA M MILES of Centerbank Mortgage Company known to be	ASST VICE PRESIDENT		
instrument and acknowledged to me that this person executed the same for purious and			
	deed of said Corporation and in the capacity therein		
stated.			
Given Under My Hand and Seal of Office 12/16	796 V (1)		
CIVEL CINCE MY HAND AND COME TENTS			
MARIE			
A TANK			
SEAL HOTA,	Nation Dublish and for		
4 *	Notary Publicain and for		
1/* (OLD. 10	the State of CONNECTICUT		
Prepared by:	and County ofNEW_HAVEN		
Lunn Flunn			
Centerbank Mørtgage Company	Printed Name: ANN MARIE BLY		
One Jefferson Square Waterbury, CT 06726	My Commission Evoires: 12/21/00		
Waterbury, C1 00/20	My Commission Expires: 12/31/00		
	5- M		

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Property or Coot County Clerk's Office

PARCEL 1 UNIT 15 INTHE WIELAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBETREAL ESTATE:

LOTS 125 NO 128 IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 70 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO OF SECTION 4 TOWNSHIP 39 NORTH RANGE # EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96117975 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G-1 A LIMITED COMMON ELEMENT Alc ON 17975

OBJUST OF COUNTY CLERK'S OFFICE AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT Sol 17975

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Property or Coot County Clert's Office