UNOFFICIAL COPY688974 Page 1 of Document Prepared By: 2808/0032 39 001 1997-09-18 11:52:50 TRACIE MANNS Cook County Recorder When recorded mail to DOCX 20 S.LIMESTONE ST.SUITE 220 SPRINGFIELD, OH 45502 RECONVEYANCE Property Address: 1815 WEST SCHOOL CHICAGO IL 60657 Project #: R035A Assignor #: 20060083 Pool #: 346584 PIN/Tax ID #: 14-19-428-015 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said jay nent, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage. Mortgagor(s): RAMON GONZALEZ AND JOSEFINA GONZALEZ, HUSBAND AND WIFE Mortgagee: GE CAPITAL MORTGAGE COMPANY, INC. Loan Amount: \$92,500 Date of Morigage: 07-27-1992 Date Recorded: 07-29-1992 Liber/Cabinet: Page/Drawer: Document/Instrument Number: 92555770 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW) and recorded in the records of COOK County, Illinois. IN WITNESS WHEREOF, the undersigned has caused these presume to be executed on 08-05-1997. GE CAPITAL MORTGAGE SERVICES INC. **OUINN RYAN** ASSISTANT SECRETARY ASSISTANT VICE PRESIDENT State of MO County of ST. CHARLES On this 08-05-1997 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named DAVID RUDDY and QUINN RYAN, address being 625 MARYVILLE CENTER DRIVE, ST. LOUIS 63141, to me personally known, who acknowledged that they are the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of GE CAPITAL MORTGAGE SERVICES INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on b half of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth. Witness my hand and seal on the day and year first above set forth. Notary Public: SUSAN MEYER My Commission Expires: 11-20-2000

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LOT 38 AND 1/2 OF VACATED ALLEY ADJACENT TO THE REAR THEREOF, ANS DNR DGE SUBDIVISION, AS RECORDED LIBER 27, PAGE 13 OF PLATS, OAKLAND COUNTY RECORDS.

TO THE PARTY OF THE

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