# 97688080

Loan # 8029072
Prepared by
First Illinois Mortgage Services
4(0) West Roosevelt Road, Suite # L.A.
Wheaton, H. 60187

DEPT-01 RECORDING

\$23,00

#1133 \$ CG ¥-97-688080

7675586

COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO First Illinois Mortgage Services 400 West Roccevelt Road, Suite # L A

Wheaton, IL oo'67

\_\_Space Above For Recorder's Use\_

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc., it successors and assigns

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. August 15, 1997

executed by Bradley J. Hogan and Graciela Hogan, Husband and Wife

TO WAUSAU MORTGAGE CORPORATION DBA FIRST ILLINOIS MORTGAGE SERVICES a corporation organized under the laws of the State of Illinois and whose principal place of business is 400 West Roosevelt Road, Suite place of Illinois described hereinafter as follow:

See Attached Legal Discription Rider

P.I.N.: 03-09-302-006-0000

Commonly known as: 1607 Fox Run Drive, Arlington Heights, 12, 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with the interest, and all rights accrued or to accrue under said Real Estate Stor gage.

STATE OF Illinois COUNTY OF DuPage

ON August 15, 1997 before me, the undersigned a Notary Public in and for said County and State, personally appeared MOHAMMED S. ISMAIL, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Dupage

My Commission Expires:

Warran Mortgage Corporation dba First Wings Mortgage Services

By: Mohammed S. Isaa ii

Its: President

(THIS AREA FOR NOTARY SEAL)

OFFICIAL SEAL
AMY J. HANSE
NOTARY FUE
MY COUNSECT. EX. LD

BOX 333-CTI

37688080

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION RIDER

#### PARCEL 1:

LOT 1607 IN FINAL PLAT OF ASPEN PLACE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE HEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9. TOWNSHIP 42 HORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 139? AS DOCUMENT 97300059, IN COOK COUNTY, ILLINGIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INSTRUMENT BY AND BETWEEN THE NORTHERN TRUST COMPANY AS TRUSTEE UNDER TRUST AGREE CAT DATED DECEMBER 18, 1981 KNOWN AS TRUST NUMBER 6907, AND ASPEN PLACE L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, DATED OCTOBER 15, 1996 AND RECORDED CONCRER 22, 1996 AS DOCUMENT 96805265, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

EASEMENT FOR THE EXNEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGPESS AS SET FORTH ON THE FINAL PLAT OF ASPEN PLACE PLANNED UNIT DEVELOPMENT. RECORDED APRIL COMP.

CO 29, 1997 AS DOCUMENT 97300059, AND AS CREATED BY DEED FROM ASPEN PLACE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY TO DATED AND RECORDED - AS DOCUMENT -.