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GEORGE E. COLE® LEGAL FORMS

No. 835 REC February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Above Space for Recorder's use only

THE MID-CITY NATIONAL BANK OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
SUCCESSOR TO PEOPLES FEDERAL SAVINGS AND LOAN A NATIONAL BANKING ASSOCIATION of the county of COUK and state of ILLINOIS for and in
MORICAGE/ASSIGNMENT OF RENTS
consideration of the payment of the indebtedness secured by the herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do <u>WE</u> hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
DROVERS BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DUCEMBER 16, 1982 AND
KNOWN AS TRUST No. 82165 (NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
MORTCACE/ASSIGNMENT OF REVIS
may have acquired in, through or by a certain bearing date the 27TH day of
DECEMBER. 19 82 and recorded in the Recorder's Office of COOK
Illinois, in book
therein described as follows, situated in the County of COOK in State
of Illinois, to wit
SEE LEGAL ATTACHED:

2700

together with all the appurtenances and privileges thereuoto belonging or appertaining

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Permanent Real Estate Index Number(s):	20-07-103-035-0000	20-07-303-036-0000	
Address(es) of premises: 5122 & 5124	SOUTH DAMEN AVENUE	CHICAGO, ILLINOIS 60632	
Address(es) of premises:	5.17		97
Witness OUR hand S and see	il, this property of value	NATIONAL BANK OF CHICAGO	19_97
	The or	a sale	SEAL)
	RIVNARD L.	FIGHT RICZ, ASSA VICE PRESID	ENI (SEAL)
This instrument was prepared by MARIA	G. GOMEZ 7222 CHRMAN	RD. ASSTRIVERSTDE. IL 60546	
This instrument was prepared by	(Name and Address)		
		Q _A ,	
STATE OF ILLINOIS	i	4,	
COUNTY OF COOK	> ss .	CA'S	
COOKIT OF	·····)		
		150	
I, TERESA BLANCARTE			notary public
in and for the said County, in the State afores	aid, DO HEREBY CERTIFY that	RICHARD L. JANKIEWICZ	
personally known to me to be the ASST. VI	CE President of THE MID	CITY NATIONAL BANK OF CHICAG	0
NATIONAL BANKING ASSOCIATION			
known to me to be the ASST. VICE PRES			
same persons whose names are subscribed			
acknowledged that as such ASST. VICE P	resident and ASST. VICES PR	(FST) They signed and delivered the said in	stroment and
caused the corporate seal of said corporation said corporation, as their free and voluntary therein set forth.	act, and as the free and volunt	tary act of said corporation, for the uses	TORS of and purposes
Given under my hand and official seal	this day of	SEPTEMBER 19 97	
	114X	BLATICASTE	
"OFFICIAL SEAL"		Notary Public	
TERESA BLANCARTE ARY PUBLIC STATE OF ILLINO!	Commission expire	, JANUARY 27, 1997	
1 '4's Commission Expires 01/27/90			· ·—· · - -

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OFC 27 868 91 0/

LOT 8 IN BLOCK 1 IN W. B. MCCLUER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH PAST 1/4 OF SECTION 17, TYANGLED 88 NORTH, RANGE 13, EAST OF THE HERD PRINCIPAL MERIDIAL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 2719 WEST 51ST STREET, CHICAGO, ILLINOIS 60632

PARCEL 1 Tax No. 20-07-303-035-0000

LOT 45 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 4 OF IGLEHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY ENOWN AS: 5124 SOUTH DAMEN AVENUE, CHICAGO, ILLINOIS 60625

PARCEL 2 Tax No. 20-07-303-036-0000
LOT 46 IN LORIMER'S SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 4 IN
IGLEHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38
NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 5122 SOUTH DAMEN AVENUE, CHICAGO, ILLINOIS 69625

Together with all the buildings and improvements now or hereafter erected thereon, including all gas and electric manners may build a property of the building all gas and electric manners and all apparatus and fixtures of

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