

# UNOFFICIAL COPY

97688155

## RELEASE DEED

Mail To:

JOSEPH P. VLASEK, AN UNMARRIED MAN  
17864 SOUTH TIPTON AVE  
HOMERWOOD, IL 60430



COOK COUNTY RECORDING

200.50

Name and Address of Preparer:

World Savings and Loan Assoc.  
4101 Wiseman Boulevard  
San Antonio, TX 78251-4201

97688155 TRAM 8928 09/15/97 11:27:00

97688155 \*97-688155

COOK COUNTY RECORDER

Loan Number 907712-4

Recorder's Stamp

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOSEPH P. VLASEK, AN UNMARRIED MAN of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 07/15/93, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 93-583124, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

THE SOUTH 20 FEET OF LOT 7 AND LOT 8 IN BLOCK 1 IN TIPTON GREEN, A SUBDIVISION OF THE EAST 660 FEET TO THE WEST 1321 FEET OF THE SOUTH 530.6 FEET OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 30 FEET AND THE SOUTH 15 FEET OF THE SAID TRACT) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Executed on August 8, 1996.

World Savings and Loan Association

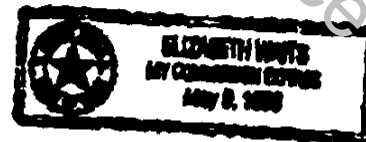
97688155

By: Pamela Williams, Assistant Vice President

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on August 9, 1996 by Pamela Williams, Assistant Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.

Notary Public in and for the State of Texas



Prepared By: MCKELLE HAMPTON 07/24/96 JOSEPH P. VLASEK

COOK COUNTY RECORDING

THIS INSTRUMENT IS FILED AS DOCUMENT 97688155 IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS.

THE SIGNATURES ARE CORRECT

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Property of Cook County Clerk's Office

