

UNOFFICIAL COPY 97688293

This release prepared by:

Name: A. L. HANSEN
Address: 577 Lamont Rd
Elmhurst, Il 60126

41223100180113

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto KIA L HARRIS-HILL, (PAUL) S (HILL) of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the MAY 22, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97-374511, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 81 GALLAGHER AND HENRY'S ORCHARD HILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7500 S. TRUMBULL, CHICAGO, IL 60652

PIN #: 19-26-423-012

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this AUGUST 29, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A.L. HANSEN - Vice President

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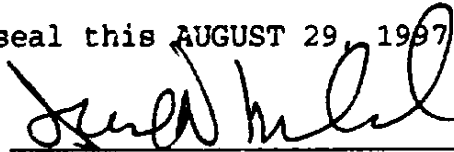
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STATE OF ILLINOIS

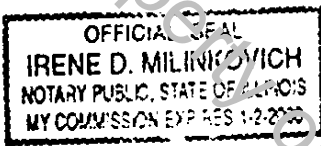
COUNTY OF DUPAGE

I, IRENE D. MILINKOVICH, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this AUGUST 29, 1997.



IRENE D. MILINKOVICH-Notary Public



97688293

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

KIA L HARRIS-HILL
(PAUL) S (HILL)

ADDRESS OF PROPERTY:

7500 S. TRUMBULL
CHICAGO, IL 60652

MAIL TO:

KIA L HARRIS-HILL AND (PAUL) S (HILL)
7500 S TRUMBULL
CHICAGO, IL 60652

