JNOFFICIAL COPY:::303 Document Prepared by DOCX ASSIGNMENT SERVICES When Recorded Mail to: Legal Harbourton Mortgage Co., L.P. Batch# 601 5th Ave. Film #C3 Scottsbluff, NE 69361 Project No.: 1997-76 Assignor No.: 2431815 Pool No.: 00130646CD 118377835 Assignee No.: **Property Address 87 LAVERNE AVE** HILLSIDE 11. 60162 Investor No.: PIN/Tax ID # 15-18-221-025 VOL 168 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Harbourton Mortgage Co., L.P., 1/k/a Park Valley Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner, a Delaware Limited Partnerrhip whose address is: 601 5th Avenue, Scottabluff, NE 69361 by these presents does convey. grant, bargain, seil, assign, transfer and set over to Scurce One Mortgage Services Corporation, a Delaware whose address is: 27555 Farmington Rd., Farmington Pale, MI 48334 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Murigage is recorded in the State of ILLINOIS COOK County. 03/08/85 27491063 Official records on as Document 30. in Book: at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: 16 42496.00 Loan Date: 0.V21/85 JOSEPH M. VENEZIA AND LINDA M. VENZIA, HIS WIFE CITY MORTGAGE SERVICES, INC. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. Harbourton Mortgage Co., L.P., I/k/a Platte Valley DATE OF TRANSFER: 03/01/97 Funding, L.P. By Harbourton Funding Corporation Its Managing General Parcha: a Delaware Limited Partnership. ातिसः Melissa Cooley Beverly Bigelow Vice President Assistant Secretary Obio State of County of Clark On 03/01/97 , the undersigned, personally appeared before me, Janice Votaw Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my trandland seal.

Notary Public, State of O

Ohio

Janice Votaw

My commission expires: 04/23/01





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Project # 1997-76 Loan Number 2431815

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State IL

County name COOK

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 12 IN VENDLEY AND CO. HILLSIDE ACRES BEING A SUBDIVISION O ALL THAT PART SOUTH OF INDIAN BOUNDAYR LINE AND SOUTH OF CENTER LINE OF BUTTERFIELD ROAD OF SOUTH EAST 1/4 OF SECTION 7 AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF CENTER LINE OF BUTTERFIELD ROAD EAST OF EAST LINE OF HILLSIDE AVENUE AND NORTH OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD (MADISON BRANCH) IN COOK COUNTY, ILLINOIS.

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