



When Recorded Return Original To:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583065741

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Clybourn Financial Services, Inc

whose address is 1000 Skokie Blvd, Suite 100 Wilmette, IL, 60091

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of September 16, 1997 together with the certain note(s) described therein
with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on
in the State of

SEP 18 1997

AS DOC# 07689518

3

UNOFFICIAL COPY

97689520 Page 2 of 3

ORIGINAL MORTGAGOR(s):

Mark Bickel, Yuliya Lukashina

ORIGINAL MORT. AMOUNT: \$90,000

PARCEL ID# 14-21-100-018-1272 VOLUME 485

PROPERTY ADDRESS: 3930 North Pine Grove, Unit 2101, Chicago, IL 60613

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

EFFECTIVE

Dated: September 16, 1997

Chase Manhattan Mortgage Corporation
as Attorney in Fact

Signature of Officer

Todd J. Bucy / Assistant Vice President

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF DUPAGE

On September 15, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared TODD BUCY

AJP

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

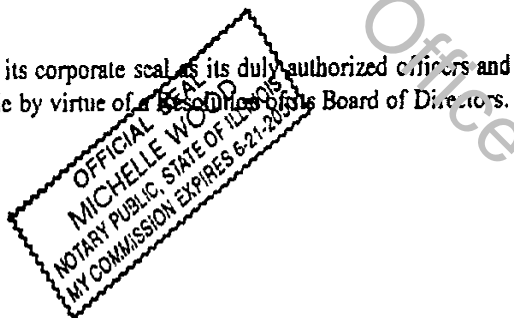
are respectively of Clybourn Financial Services, Inc

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

Notary:

My Commission Expires 6-21-2000

Prepared by: MICHELLE WOOD



UNOFFICIAL COPY

UNIT NUMBER 2101, IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2489207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97689520

Page 3 of 3