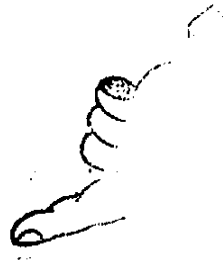


Property



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 000000679952/SEM, WEILAND

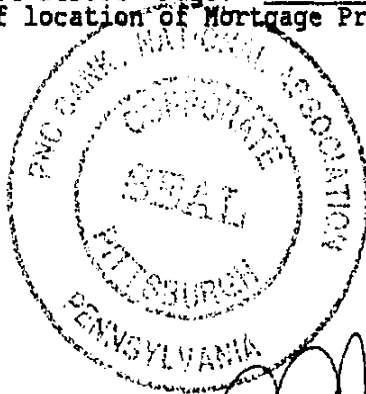
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS H. WEILAND SR, DIVORCED NOT SINCE REMARRIED
Mortgagee: MIDWEST CAPITAL MORTGAGE CORP
Prop Addr: 1054 WARWICK CIRCLE
HOFFMAN EST IL 60194
Date Recorded: 06/18/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/04/93 Book:
Loan Amount: 129,700 Page:
Document#: 93468432
PIN No.: 07-16-102-017

Previously Assigned: PNC BANK, N.A.
Recorded Date: 09/28/94 Book: 94-843058 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: AUGUST 15, 1997
PNC BANK, NATIONAL ASSOCIATION



By: Carol Holley
Carol Holley
Assistant Vice President

Attest: Margaret Jones

S-y
P-3
N-N
M-y
JHC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000679952/SEM/WEILAND

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this AUGUST 15, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Carol Holley and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Charles D. Dunaway
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Charles D. Dunaway
Kentucky State-at-Large
My commission expires Mar. 3, 2001

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PREPARED BY:
CARL I. BROWN AND COMPANY
ITASCA, IL 60143

9 3 4 6 8 4 3 2
93468432

①

R30314

RECORD AND RETURN TO:

MIDWEST CAPITAL MORTGAGE CORPORATION
949 C PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173



FILMC

LN 3050283

(Space Above This Line For Recording Data)

MORTGAGE

THE TERMS OF THIS LOAN 93-19097
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on JUNE 4, 1993
THOMAS H. WEILAND, SR., DIVORCED, NOT SINCE REMARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to
MIDWEST CAPITAL MORTGAGE CORPORATION

DEPT-01 RECORDING \$33.50
T41111 TRAN 0302 06/18/93 11:34:00
#3353 # *-93-468432
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 949 C PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173
ONE HUNDRED TWENTY NINE THOUSAND SEVEN HUNDRED
AND 00/100

and whose

("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 129,700.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2000

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 14 IN BLOCK 1 IN URE ADDITION TO HOFFMAN ESTATES, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16,
AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

93468432

07-16-102-017

which has the address of 1054 WARWICK CIRCLE NORTH, HOFFMAN ESTATES
Illinois 60194 Zip Code ("Property Address");
Street, City

Handwritten initials and signatures, including '3350 BMR' and 'JAM'.

UNOFFICIAL COPY

Property of Cook County Clerk's Office