# **UNOFFICIAL COPY**

Loan Number #017-2608945

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**97689824** Fage 1 of 2819/0082 52 001 1997-09-18 15:19:03 Cook County Recorder 23.50

	HESE PRESENTS, That <u>REPUB</u>			
			the indebtedness secured by the Mortgage hereinaft	
			one dollar, the receipt whereof is hereby acknowledg	
	ILEASE, CONVEY AND QUIT C 3/10/95 & known as Trust #1349		Bank of Chicago not, individually but as Trustee und	er
The Valcetter ower o	/10/95 & KINGON AS THUS #1549	(Nacco)		
or by a certain Mortgage	, bearing the date of the 22td o	title, interest, claim or de of August 1995 and rec	emand whatsoever may have been acquired in, throu corded in the Recorder's Office of <u>Cook County</u> 54 premises therein described as follows, situated	in
•	SEE E	Xaibit "A" Attachi	ED	
		'		
together with all the appu Document reference:	artenances and privileges thereun	to belonging or appertain	ning.	
	ax Number: <u>05-17-120-019</u>	95		
Address(es) of Premises:				
Witness by hand and seal	this 23th day of May, 199	I.		
•			By President/C.B.D Harold Pehlko (Se	al)
State of Illinois	)		11/12 to IN	
County of Cook	)		Ву:	_
		t	Executive Vice President-Carlos X. Montoya (Se	al)
Vice President of Republic	c Bank of Chicago and they did	severally acknowledge the and voluntary act for the	President/C.E.O., and <u>Carlos X. Montoya</u> Executive the they signed and delivered the foregoing instrument uses and purposes therein set forth.	/e nt
My commission expires_	5/02/99		Beverly VanDyke	
,	(Notary Public)		OFFICIAL SEAL BEVERLY J VANDYKE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 2,1999	
This instrument was prepared	ared by: Susan Montez e/o 1510 75th	Street Darien, Illinois 60561		

P-Z N-N DHC

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Property of Cook County Clerk's Office

#### EXHIBIT A

### Legal Description

### Parcel 1:

LOT 21 (EXCEPT THE WESTERLY 16 FEET) IN BLOCK 3 IN JARED GAGE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 17, ALSO PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE TURN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-17-120-019 VOLUME 99

COMMON ADDRESS: 952 Steen Bay Road, Winnetka, IL 60093

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