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2011919 MR WA 2 OF 2 OLL When recorded mail to: ARGO FEDERAL SAVINGS BANK FEB ATTN: RALPH E. ROSYNEK, JR. 7600 W. 63RD STREET SUMMIT, IL 60501

Prepared by: RALPH E. ROSYNEK VICE-PRESIDENT

LOAN #: 9738021011868

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DIME MORTGAGE, INC. 231 EAST AVENUE, SUITE 200, ALBION, NY 14411-1678 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WILLIAM CHAMBERLIN AND CANNIFER CHAMBERLIN, HUSBAND AND WIFE AS JOINT TENANTS

ARGO FEDERAL SAVINGS BANK, FSB

organized under the laws of THE UNITED STATES OF AMERICA, 7600 W. 63RD STREET, SUMMIT, IL 60501

on September 17, 1997

, of

whose address is

and recorded as in Document No.

> County Records of COOK

County, Illinois, describing land therein ac-SEE LEGAL DESCRIPTION ATTACK

Common Address:

915 WEST MONTANA UNIT 13

CHICAGO, IL 60614

PIN No: 14-29-427-057-1009

TOGETHER with the note or notes th all rights accrued or to accrue under said

Dated: 9-17-97

C/0/4's Insert Document Number of Mortgage Before Recording

ic the teen with interest, and

. SAVINCS BANK, FSB

State of ILLINOIS County of COOK

This instrument was acknowledged by

RAIPHE KOSYNER-TR

"OFFICIAL SEAL" VALERIE S. MASON Notary Public, State of Illinois My Commission Expires 5/17/99

OF armo FEDERAL SAVINGS BANK

L4100ILL 703

Illinois Assignment of Mortgage Working 95(1L) (9408)

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

UNOFFICIAL COPY 19967

## LEGAL DESCRIPTION

UNIT 13 IN 915 MONTANA CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 54 AND 55 IN SHELDON, WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF OUTLOT 19 OF THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD TO TOGETH.

OR COOK COUNTY CLORAS OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR312012/ TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.