RECORD AND RETURN TO:
HAMILTON LOAN & REAL ESTATE
2755 S. LOCUST STREET, SUITE 115
DENVER, COLORADO 80222
---SEND ANY NOTICES TO ASSIGNEE---

2722643

XRF0288-001-0025

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: JUNE 1, 1997 Tax Parcel #: 16-19-211-023

Assignee:

LISALLE NORTHWEST NATIONAL BANK

Address:

4747 IN IRVING PARK ROAD

CHICAGO INGINOIS 60641

Assignor:

COMERICA MURIGAGE CORPORATION

Address:

3551 HAMLIN ROAD

AUBURN HILLS MICHIGAY 48326

Mortgagor / Grantor: JOHN E. VANSACK, A BACHELOR

Property Address: 1335 CLARENCE AVE.,

BERWYN, ILLINOIS 60402

Date of Mortgage/Deed of Trust/Security Deed: A'R'L 14, 1989

Recording date of Mortgage/Deed of Trust/Security Duer: APRIL 18, 1989

County of Recording: COOK, ILLINOIS

Instrument No.:

INSTRUMENT #3787910

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the 200ve named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor nereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 50,000.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

COMERICA MORTGAGE CORPORATION

Attest:

SHARON WALSH

SENIOR VICE PRESIDENT

ORTGAGE CORPORATION
SIGNATURE
SIGNATURE
SIGNATURE
TO REPORATION
SIGNATURE
TO REPORATION
TO REPORT
TO REPOR

AP95 - 10/95

Page 1 of 2

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ACKNOWLEDGEMENT

State of MICHIGAN

OAKLAND

County ss:

The foregoing instrument was acknowledged before me this

day of JUNE

, by SHARON WALSH

SENIOR VICE PRESIDENT

COMERICA MORTGAGE CORPORATION

who it/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WRESEOF, I hereunto set my hand and official seal-

06/27/2001

Date Commission Expires

Notary Public JUYCE E. FOX

1ST

3551 HAMLIN ROAD AUBURN HILLS MICHIGAN 48326

Notary Address

This instrument prepared by:

TARI J. HAMILTON

HAMILTON LOAN & PEAL ESTATE

T. Clarks Office 2755 S. LOCUST STREET, SUITE 115 DENVER, COLORADO 80222

as

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XRF0288-001-0025

EXHIBIT A

(Legal Description)

LOT 5 IN WALTER A. HAGEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 BLOCK 28 THE Tr. IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) TOWNSHIP 39 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

#16-19-211-023

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