

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Veronica E. Taite

LOAN NO. 33502557 INVESTOR: RECON NO: MID-0547971

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor LORRAINE L. DIXON, DIVORCED NOT SINCE REMARRIED to Mortgagee THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated , ,

Recorded on Jul 26 1989 as Inst # 89343579 Book Page  
Rerecorded: , Inst# , Book Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-22-217-010

PROPERTY ADDRESS: 11315 S. KING DR., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite  
Title Recon Tracking  
301 E. Olive Ave #300  
Burbank, CA. 91501

*Carole J. Dickson*

Carole J. Dickson  
Vice President  
Midfirst Bank, an Oklahoma Corporation



5-4  
P-3  
N-N  
M-4  
JHC

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Property of Cook County Clerk's Office

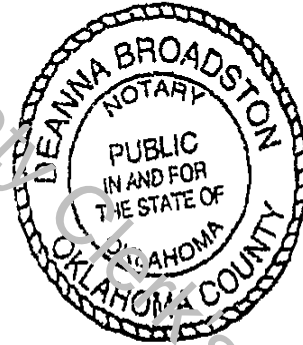
Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Aug 26 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

*[Handwritten Signature]*

Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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97689107

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LOT 15 AND THE NORTH 10 FEET OF LOT 16 IN UHLEIN'S  
SUBDIVISION OF BLOCK 2 OF PULLMAN PARK ADDITION TO PULLMAN  
IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 27 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

89343579

PAID IN FULL

25-22-217-010

15-25

SEPT-01 \$15.25  
745555 TRAN 7271 07/26/89 03:37:00  
#2290 # D \*-89-343579  
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 11315 SOUTH KING DRIVE  
CHICAGO, ILLINOIS 60628

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

89343579

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