

COLE® No. 367 REC  
RMS February 1996

ORIGINAL CONTRACTOR'S  
CLAIM FOR LIEN

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any warranty of merchantability or fitness  
for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Above Space for Recorder's use only

The claimant, ANCHOR BOARD UP INC.  
of CITY OF CHICAGO, County of COOK, State of ILLINOIS,  
hereby files a claim for lien against MARANDA JONES (hereinafter referred to as "Owner"), of  
COOK County, Illinois and states:

That on May 15th, 19 97, the owner owned the following described land in the County  
of cook, State of Illinois, to wit: WEST PULLMAN IN THE W 1/2 OF THE  
NE 1/4 AND THE NW 1/4 OF SEC 28-37-14 REC DATE 12/31/1891  
DOC NO. 01590967

ST-TN-RG	BLOCK	PT	LOT
28-37-14	0000025		0000020
28-37-14	0000025	N	0000039

Permanent Real Estate Index Number(s): 469-25-38-219-006

Address(es) of premises: 12117 S. YALE, CHICAGO, ILLINOIS

That on May 15th, 19 97, the claimant made a contract with said owner

(1) EMERGENCY BOARD UP ENCLOSURE

(2) to ALL REQUIRED TO BE DONE BY SAID CONTRACTOR

# UNOFFICIAL COPY

for the building (3) \_\_\_\_\_ erected on said land for the sum of \$ \_\_\_\_\_  
and on \_\_\_\_\_, 19 \_\_\_\_\_, completed thereunder

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GEORGE E. LEGAL F. ORIGINATOR  
CAUTION OF PUBLIC

That at the special instance and request of said owner the claimant furnished extra and additional materials  
additional labor on said premises of the value of \$ \_\_\_\_\_ and complete  
\_\_\_\_\_ 19 \_\_\_\_\_ (5)

That said owner is entitled to credits on account thereof as follows, to-wit: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$723.00 Dollars  
for which, with interest, the claimant claims a lien on said land and improvements.

ANCHOR BOARD UP INC.  
(Name of sole ownership, corporation, or partnership)  
By *[Signature]*

This document was prepared by S. Darmofal 2912 N. Central Park, Chgo, Ill. 60618  
(Name and Address)

Mail to: ANCHOR BOARD UP INC, C 2912 N. CENTRAL PARK  
(Name and Address)  
CHICAGO ILLINOIS 60618  
(City) (State) (Zip Code)

Or Recorder's Office Box No. \_\_\_\_\_

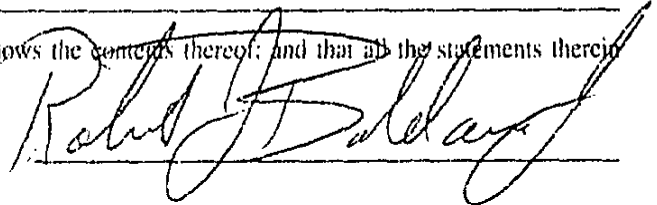
- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be," as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of,": or, "delivery of materials to the value of \$ \_\_\_\_\_," etc.
- (5) If extras fill out, if no extras strike out.

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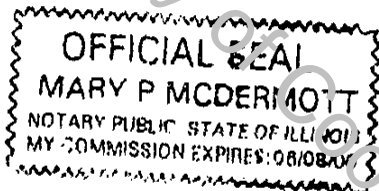
State of Illinois, County of COOK } ss.

The affiant, ROBERT J. BALDASSARI JR.,  
being first duly sworn, on oath deposes and says that he is PRESIDENT OF THE CORPORATION  
\_\_\_\_\_  
\_\_\_\_\_

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.



Subscribed and sworn to before me this 18th day of September, 19 97.

  
Notary Public

COOK County Clerk's Office

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