

PREPARED BY & WHEN RECORDED
MAIL TO: Bobbi Jo Burgan
BOBBI JO BURGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-02913011

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage. 3008

Borrower: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14, 1989 AND KNOWN AS TRUST NUMBER 109187-04

Beneficiary: SOCD MORTGAGE CORPORATION

De Reg #: 97277285

Date of Deed: August 22, 1989
Date Recorded : August 28, 1989
Book : NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 3820404
Microfilm: NA

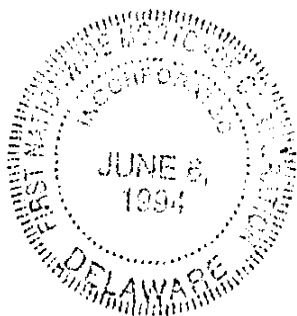
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1112 S CUYLER , OAK PARK IL 60304
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 25, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



Jennifer J. Subleski
JENNIFER J. SUBLESKI
REAL ESTATE OFFICER

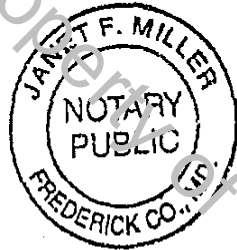
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this June 25, 1997, before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Janet F. Miller

JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000

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SCHEDULE "A"

LOT 6 IN BLOCK 2 OF PAUL SCHULTE'S SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1.4 OF SECTION 17,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

16-17-317-006 VOLUME 143.

LOAN: 000002913011 DOC: RL POOL:

ACQ ID: 191 SELLER #: 1654845848

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