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2816/0055 30 001 1997-89-18 15:14:40 Cook County Recorder 25.50

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

970198

3 P

KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by Steven F. Weiss and Doreen L. Weiss dated the 28 day of August, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90469244, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Steven F. Weiss and Doreen L. Weiss, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as Jollows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS:

Steven F. Weiss and Doreen 1. Weiss

PIN:

14-20-302-025

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused its corporate seal to be affixed, and these presents to be signed by a Vice President, and attested by an Assistant Secretary, this 215 day of 1971.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

[SEAL]

By:

Its:

Vice President

ATTEST:

By:

Assistant Secretary

Property of Cook County Clerk's Office

STATE OF ILLINOIS)SS. COUNTY OF COOK

I. Antion Hr 1. Johnson a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Gillioner, personally known to me to be a Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO and C. Olivia Martinez , personally known to me to be an Assistant Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of April , 1997.

Notary Public

OFFICIAL SEAL
ANTIONETTE Y. JOHNSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-27-97

The Clark's Office

Property of Cook County Clerk's Office

EXHIBIT "A"

TO RELEASE DEED

STEVEN WEISS AND DOREEN L. WEISS **LEGAL DESCRIPTION**

LOT 34 AND THE NORTH 1/2 OF LOT 33 IN BLOCK 2 IN LANE PARK ADDITION TO LAKE VIEW, IN SECTION 20, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

3516 N. JANSSEN

City, State

CHICAGO, Illinois

COMMONLY KNOWN AS: PIN:

Coot County Clart's Office STEVEN F. WEISS AND DOREEN L. WEISS

90469244

Prepared by and after recording, please return to:: Mike Giterman, Asst. V.P. The First National Bank of Chicago Three First National Plaza, Suite 0698 Chicago, IL 60670

r:\Forms\General.Release

Property of Cook County Clark's Office