

Loan No. 0410174031

When recorded, mail to:

ACCUTRAN Services, Inc.
14611 BENDER
HOUSTON, TX 77069

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

PRAIRIE TITLE
329 CHICAGO AVE.
OAK PARK, IL 60302

3/14

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 7, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96765274, releases, conveys and quit claims unto MARION MATAS AND DANIEL MATAS, BOTH SINGLE PEOPLE, AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

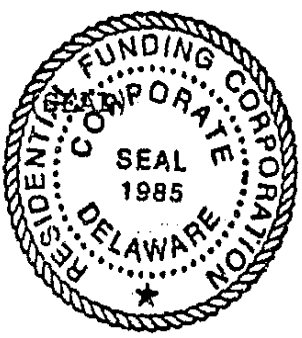
SEE ATTACHED LEGAL DESCRIPTION

9L-11123A

16-08-302-022

IN WITNESS WHEREOF, said THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 10, 1997.

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT



BY: Chris White
Chris White
Vice President

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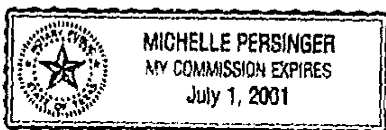
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 10, 1997.



Michelle Persinger
Notary Public in and for
the State of Texas

96-1112319

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084



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THE EAST 34 FEET OF THE WEST 668.72 FEET OF LOTS 16 AND 17 AND THE EAST 34 FEET OF THE WEST 68.72 FEET OF THE SOUTH 15 FEET OF LOT 18 IN BLOCK 1 IN FARRAR'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY AND NORTH OF THE SOUTH 1,466.5 FEET THEREOF, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 16-08-302-022.

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96 71123A

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