

# UNOFFICIAL COPY

97-1152 RE DS 23.5  
MAIL TO:

97690582

GARR & DEMAERTELAERE, LTD  
Attorneys at Law  
50 Turner Ave.  
Elk Grove Village, Illinois 60007

COOK COUNTY  
RECORDER

97 SEP 10 1997

NAME & ADDRESS OF TAXPAYER:

Marcik Mazza  
4942 W 118th Street  
Alsip, IL 60452

JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 97690582

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby, **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Mary K. Mazza, divorced and not since remarried**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 6th day of December, A.D. 1996, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 96959436, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 2 IN PINIOTES RESUBDIVISION OF LOT 70 IN CICERO AVENUE ACRES BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1928 AS DOCUMENT NO. 9967574, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 24-21-420-023

Property Address: 4942 W 118th Street, Alsip, IL 60458

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 22nd day of August, A.D. 1997

97690582

**A.J. SMITH FEDERAL SAVINGS BANK**

By

Martin J Connolly

Martin J Connolly

Vice President

Attest

Donna J Manuel

Donna J Manuel

Corporate Secretary

Release Deed

By Corporation

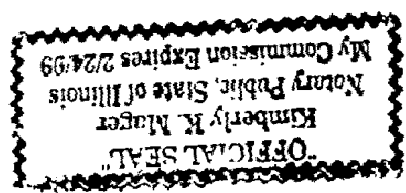
A. J. Smith Federal Savings Bank

To

97690582

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Midlothian, IL 60445



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

*Kimberley K. Mager*  
Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation,  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice  
President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they  
signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of  
said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and  
there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate  
Seal of the said Corporation, for the uses and purposes therein set forth; and the said Corporation, for the uses and purposes  
act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK