

Form **BCA-5.10**  
**NFP-105.10**

**STATEMENT OF CHANGE  
OF REGISTERED AGENT  
AND/OR REGISTERED OFFICE**

File # **D5382-543-5**

**FILED**

**JUL 31 1997**

**GEORGE H. RYAN  
SECRETARY OF STATE**

**SUBMIT IN DUPLICATE**

This space for use by  
Secretary of State

Date **7-31-97**

Filing Fee **\$5**

Approved: *[Signature]*

(Rev. Jan. 1991)  
George H. Ryan  
Secretary of State  
Department of Business Services  
Springfield, IL 62756  
Telephone (217) 782-3647

Remit payment in check or money  
order, payable to "Secretary of State."

- 1. CORPORATE NAME: Midwest Mortgage Company
- 2. STATE OR COUNTRY OF INCORPORATION: Illinois

3. Name and address of the registered agent and registered office as they appear on the records of the office of the Secretary of State (before change):

Registered Agent	<u>Ronald</u>	<u>M.</u>	<u>Lake</u>
	First Name	Middle Name	Last Name
Registered Office	<u>958</u>	<u>N. Milwaukee Ave #305</u>	
	Number	Street	Suite No. (A.P.O. Box alone is not acceptable)
	<u>Glenview</u>	<u>60025</u>	<u>Cook</u>
	City	Zip Code	County

4. Name and address of the registered agent and registered office shall be (after all changes herein reported):

Registered Agent	<u>Mark</u>	<u>A.</u>	<u>Boehm</u>
	First Name	Middle Name	Last Name
Registered Office	<u>950</u>	<u>N. Milwaukee Ave #305</u>	
	Number	Street	Suite No. (A.P.O. Box alone is not acceptable)
	<u>Glenview</u>	<u>60025</u>	<u>Cook</u>
	City	Zip Code	County

5. The address of the registered office and the address of the business office of the registered agent, as changed, will be identical.

6. The above change was authorized by: ("X" one box only)

- a.  By resolution duly adopted by the board of directors. (Note 5)
- b.  By action of the registered agent. (Note 6)

NOTE: When the registered agent changes, the signatures of both president and secretary are required.

7. (If authorized by the board of directors, sign here. See Note 5)

The undersigned corporation has caused this statement to be signed by its duly authorized officers, each of whom affirms, under penalties of perjury, that the facts stated herein are true.

Dated June 9, 19, 97 Midwest Mortgage Company

attested by *[Signature]* by *[Signature]*  
 (Signature of Secretary or Assistant Secretary) (Signature of President or Vice President)  
Sandeep Aggarwal Mark A. Boehm  
 (Type or Print Name and Title) (Type or Print Name and Title)

(If change of registered office by registered agent, sign here. See Note 6)

The undersigned, under penalties of perjury, affirms that the facts stated herein are true.

Dated \_\_\_\_\_, 19\_\_\_\_

(Signature of Registered Agent of Record)

97690589

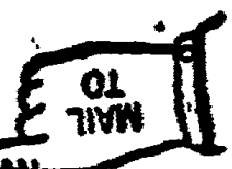
COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Clerks Office

# UNOFFICIAL COPY



**MAIL TO:**



**SCOTT B. FRIEDMAN**  
*Attorney at Law*  
120 W. EASTMAN, #300  
ARLINGTON HEIGHTS, IL 60004

## NOTES

1. The registered office may, but need not be the same as the principal office of the corporation. However, the registered office and the office address of the registered agent must be the same.
2. The registered office must include a street or road address, a post office box number alone is not acceptable.
3. A corporation cannot act as its own registered agent.
4. If the registered office is changed from one county to another, then the corporation must file with the recorder of deeds of the new county a certified copy of the articles of incorporation and a certified copy of the statement of change of registered office. Such certified copies may be obtained ONLY from the Secretary of State.
5. Any change of registered agent must be by resolution adopted by the board of directors. This statement must then be signed by the president (or vice-president) and by the secretary (or an assistant secretary).
6. The registered agent may report a change of the registered office of the corporation for which he or she is registered agent. When the agent reports such a change, this statement must be signed by the registered agent.

C-1252

RECORDING 23.00  
MAIL 0.50  
# 97690589

**97690589**

County Clerks Office

57551-1-15515