

UNOFFICIAL COPY

97690594

Loan #: 601418452

Prepared By:



COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

97 SEP 17 11:25

And When Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

RECORDING 23.00
MAIL 0.50
97690594

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

FOR VALUE RECEIVED the undersigned hereby grant to STANDARD FEDERAL BANK, 2800 WEST HIGGINS ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to [Property] Mortgage dated SEPTEMBER 5, 1997 executed by JAMES R. SCHWIND AND JAC [Property] SCHWIND, HUSBAND AND WIFE AS ~~TENANTS IN COMMON~~ JOINT TENANTS

APPLE MORTGAGE, INC., AN ILLINOIS corporation organized under the laws of the State of Illinois and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. [Number] by [Name] of Deeds, State of ILLINOIS. [Property] COOK Recorder hereinafter as follows: [Property] BERS PARK IN SECTION 25, [Property] PRINCIPAL MERIDIAN, IN

P.I.N.: 10-25-413-015
Commonly known as: 2725 W. CHASE, CHICAGO, ILLINOIS 60645

Together with the note or notes therein described or referred to and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 9/15/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared Joel Gohneff known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Joel Gohneff
Vice President

Notary Public Nancy A Gerent Cook

My commission Expires 9/16/99



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