

**Full Satisfaction  
And Release of Mortgage**

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

**5157 North Clark Street - Chicago, Illinois 60640**

Loan No. 5995-11

a corporation existing under the laws of the  
**UNITED STATES OF AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**CARL E. RICE JR. AND JUDITH A. RICE, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**9** day of **AUGUST**, A.D. 19 **77**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **2957840**, and a certain Assignment

of Rents dated the **9** day of **August**, 19 **77**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **2957841**, to

the premises therein described, as follows, to-wit:

ALL OF LOT THIRTY NINE (39) LOT FORTY (EXCEPT THE NORTH 20 FEET THEREOF) (40) IN BLOCK EIGHT (8) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/2) THE SOUTHEAST (1/4) OF THE NORTHWEST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN).

PERMANENT INDEX NO. # 14-19-102-030-0000  
ADDRESS: 3916 N. Bell Avenue, Chicago, Illinois 60618

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SV  
P. 2  
M.  
N.Y.  
NGIL

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

26 day of AUGUST

A.D., 19 97

ATTEST:

  
WALTER G. HARTFELDER  
Secretary

  
By FRANCIS R. CORBETT  
President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

LORRAINE MERRITT

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT

personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO

a corporation, and WALTER G. HARTFELDER


personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26 day of AUGUST

A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

  
Lorraine Merritt  
Notary Public

LORRAINE MERRITT  
5159 N. CLARK STREET  
CHICAGO, ILLINOIS 60640

PLEASE RETURN THE RECORDED  
RELEASE DEED TO THE ADDRESS  
BELOW:



**NORTH SIDE FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
5159 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640**

