

PREPARED BY:
H.A. DAVIS
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Fat 11/11/97
Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AND BROADWAY, HARVEY, ILLINOIS, 60426
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 09/11/97
executed by **MICHAEL G. HENERY AND DIANE HENERY, HUSBAND AND WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.** *ALSO KNOWN AS DIANE M. HENERY*
a corporation organized under laws of **THE STATE OF ILLINOIS**
and whose principal place of business is
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS** **97690927**
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:
9336 SOUTH CLIFTON PARK EVERGREEN PARK IL 60805
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF _____

On 09/11/97 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **SALLY A. DAVIS**
known to me to be **CORPORATE SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis
BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

Sally A. Davis
BY: **SALLY A. DAVIS**
ITS: **CORPORATE SECRETARY**

WITNESS: *Amy Hoelski*

Notary Public *Karen Maupin*
DuPage County
My Commission Expires *1/11/99*

"OFFICIAL SEAL"
KAREN MAUPIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/11/99
AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

24-02-416-042, 24-02-416-043, 24-02-416-043, 24-02-416-043

ALL OF LOTS 19, 20, AND THAT PART OF LOT 21 LYING NORTH OF BOUNDARY
LINE ESTABLISHED BY DECREE ENTERED JANUARY 13, 1943 IN CASE 40 C 1973
ALL IN BLOCK 24 IN B.F. JACOBS RESUBDIVISION OF BLOCKS 1 TO 16, 21 TO
28 IN B. F. JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF
SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION