

Prepared By: MICHELE MAUTONE

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated July 31, 1997 made and executed by STEVEN K CHOE, an unmarried person, to and in favor of Windsor Mortgage, Inc upon the following described property situated in Cook County, State of Illinois:

4434 NORTH CLIFTON AVENUE, CHICAGO, IL 60640

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Twenty Six Thousand Seven Hundred and 00/100

(include the Original Principal Amount)

97690215

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the Records of County, State of, together with the note(s) and obligations thereon described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Windsor Mortgage, Inc to Dime Mortgage, Inc. by Assignment of Mortgage dated July 31, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 31, 1997.

Witness (Print Name)

[Signature] (Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By [Signature] SEAN P. HENNESSY VICE PRESIDENT

Attest (Print Name)

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

Return to: The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

97690216

Seal:

STATE OF

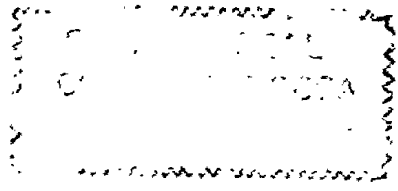
*Illinois*

COUNTY ss:

*Cook*

The foregoing instrument was acknowledged before me this 31st day of July, 1997 by  
SEAN P. HENNESSY VICE PRESIDENT

*Colleen M. Gucca*  
Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNIT NOS. 1S AND 99 IN 4434-36 NORTH CLIFTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 295 AND THE NORTH 10 FEET OF LOT 294 IN WILLIAM DEERING'S SURRENDER SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY JEFFERSON STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1996 AND KNOWN AS TRUST NO. 2005, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 9157099 TOGETHER WITH AN

UNOFFICIAL COPY

Property of Cook County Clerk's Office