

GEORGE E. COLE  
LEGAL FORMS

No. 636  
November 1994

2013/03/07 07:01 1997-05-12 11:27:25  
Cook County Recorder 27.50

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
MARINE MIDLAND BANK, N.A.

Above Space for Recorder's Use Only

of the County of ERIE and State of New York

for and in consideration of the payment of the indebtedness secured by the ment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto INDEPENDENT TRUST CORPORATION, as Trustee under Agreement dated 11/20/86, known as Trust No. 529, 120 W. Madison Street, Chicago, Illinois 60602 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 1st day of December, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document Nos. 88552635 and 88552636 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

By Corporation

MARINE MIDLAND BANK, N.A.

TO

INDEPENDENT TRUST CORPORATION,  
TRUST NO. 52

ADDRESS OF PROPERTY:

174th Street and Wooded Path Drive  
East Hazel Crest, Illinois

MAIL TO: Richard J. Skrodzki, Esq.,  
Goldstine, Skrodzki, Russian, Nemeec  
and Hoff, Ltd.  
7660 West 62nd Place  
Summit, Illinois 60501

GEORGE E. COLE  
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Permanent Real Estate Index Number(s): 29-29-11-015 to 024; 29-29-411-001 to 013; 29-29-409-017

Address(es) of premises: 174th Street and Wooded Path Drive, East Hazel Crest, Illinois 60429

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 9<sup>th</sup> day of September 19 97.

Marine Midland Bank (SEAL)  
by Kenneth Spurrice, its Vice President (SEAL)

This instrument was prepared by Richard J. Skrodzki, Esq., Goldstine, Skrodzki, Russian, Nemeec and Hoff, Ltd., 7660 West 62nd Place, Summit, Illinois 60501  
(Name and Address)

STATE OF NEW YORK  
COUNTY OF ERIE } ss.

I, RINO FALSONE a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LENATA SZIKMAY  
personally known to me to be the Vice President of MARINE MIDLAND BANK,  
a New York corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Vice President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 2<sup>nd</sup> day of SEPTEMBER 19 97.

[Signature]  
Notary Public

Commission expires 3-22-98

Page 2 of 2  
86706926

Notary Public  
County of Erie, New York  
My Commission Expires 3-22-98

## EXHIBIT "A"

Legal Description

PARCEL 1: LOT 15 IN HOMEWOOD COURTS APARTMENTS, BEING A SUBDIVISION IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 16 TO 36, BOTH INCLUSIVE AND THE WEST 15 FEET OF LOT 37 IN HOMEWOOD COURT APARTMENTS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF HOMEWOOD COURT APARTMENTS SUBDIVISION, A SUBDIVISION OF PART OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SAID SECTION 29, AS PER PLAT THEREOF RECORDED SEPTEMBER 12, 1977 AS DOCUMENT NUMBER 24100472); THENCE NORTH 89 DEGREES 47 MINUTES 10 SECONDS WEST ALONG THE NORTH LINE OF SAID SUBDIVISION, FOR A DISTANCE OF 178 FEET TO THE WEST LINE OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SAID SECTION 29, AS PER EAGLE SUBDIVISION SECOND ADDITION, A SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SAID SECTION 29 AS PER PLAT THEREOF RECORDED FEBRUARY 21, 1911 AS DOCUMENT NUMBER 4710466; THENCE NORTH 00 DEGREES 12 MINUTES 50 SECONDS EAST ON THE LAST DESCRIBED LINE, FOR A DISTANCE OF 37.37 FEET TO THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTH 58 ACRES OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SAID SECTION 29; THENCE NORTH 89 DEGREES 41 MINUTES 20 SECONDS EAST ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 508.00 FEET TO A POINT WHICH IS THE NORTHERLY PROLONGATION OF THE MOST WEST EAST LINE OF HOMEWOOD COURT APARTMENTS FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 29, AS PER PLAT THEREOF RECORDED JANUARY 12, 1978 AS DOCUMENT NUMBER 24283365; THENCE SOUTH 00 DEGREES 12 MINUTES 50 SECONDS WEST ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 37.99 FEET TO THE NORTHEAST CORNER OF HOMEWOOD COURT APARTMENTS FIRST ADDITION AFOREDESCRIBED; THENCE NORTH 89 DEGREES 47 MINUTES 10 SECONDS WEST, ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 330.00 FEET TO THE NORTHWEST CORNER OF LOT 16 IN HOMEWOOD COURT APARTMENTS FIRST ADDITION AFOREDESCRIBED; THENCE SOUTH 00 DEGREES 12 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 16, FOR A DISTANCE OF 3.02 FEET TO THE POINT OF BEGINNING. (EXCEPTING THAT PART FALLING IN LATHROP AVENUE), ALL IN COOK COUNTY, ILLINOIS.

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