

Prepared By:

UNOFFICIAL COPY 97691555

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282B/0131 05 001 1997-09-18 17:09:25

Cook County Recorder

23.50

HELEN TRIM
520 WEST ERIE-SUITE 300
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE-SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

**ATTORNEY'S NATIONAL
TITLE NETWORK, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 31, 1987**
executed by **ANTONIO MONTERO, MARRIED TO GUILLERMINA MONTERO**

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

**THE STATE OF ILLINOIS
520 WEST ERIE-SUITE 300**

97691554

and recorded in Book/Volume No.
No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as **889 NORTH WAYNE PLACE, WHEELING, ILLINOIS 60090**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 31, 1987 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By: **HELEN TRIM**
Its: **Notary Public, State of Illinois**
My Commission Expires 01/14/01

Notary Public Helen Trim
Cook County,
My Commission Expires 01/14/01

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

03-10-205-013

Property of Cook County Clerk's Office

LOT FOUR (4) IN BLOCK FOUR (4) IN DUNHURST SUBDIVISION UNIT NUMBER ONE OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 3, 1955, AS DOCUMENT NUMBER 1591895.

RIDER - LEGAL DESCRIPTION