

Loan #: 467387

Prepared By:

Document Express, Inc.
850 W. Kensington, Suite 120
100 Prospect, IL 60056

And When Recorded Mail To:

Fair Home Mortgage
5680 North Elston Avenue
Chicago, IL 60646

427748

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 467387

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 29, 1997 executed by Bernhard M. Heurich, a single person to Fair Home Mortgage, a corporation organized under the laws of the State of Illinois and whose principal place of business is 5680 North Elston Avenue, Chicago, IL 60646, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 03-03-100-054-1315

Commonly known as: 1054 Driftwood, Wheeling, IL 60090

Mtg# 97691610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Fair Home Mortgage

On August 29, 1997 before me, the under-signed a Notary Public in and for said County and, State, personally appeared John Gauder

[Signature]

By: John Gauder
Its: Vice-President

known to me to be the Vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public *[Signature]*
Cook County,

My Commission Expires:



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Legal Description:

PARCEL I:

UNIT 1-15-65-R-D-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WASHINGTON COMMONS COACHHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G-1-15-65-R-D-1 AS DEFINED AND SET FORTH IN DOCUMENT, RECORDED AS DOCUMENT 24759029.

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