

UNOFFICIAL COPY 77691794

LIMITED POWER OF ATTORNEY

620593 LPA

KNOWN ALL MEN BY THESE PRESENTS that John WATSON has/have made made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint ANN WATSON true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and notes, trust deeds, mortgages, assignments of rents affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

LEGAL DESCRIPTION: see attached

#01-06-100-002-0000

all as effectually in all respects as we could do personally giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 17th day of Sept. 1997.

[Signature] (Seal)

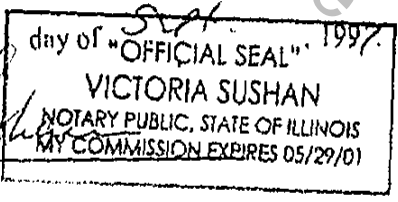
(Seal)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 17th day of Sept. 1997.

[Signature]
Notary Public



My commission expires: 05/29/01

THIS INSTRUMENT PREPARED BY: REVERE MORTGAGE -5 REVERE DRIVE, SUITE 100, NORTHBROOK, ILLINOIS 60062

* MAIL TO:

BOX 333-CT1

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SCHEDULE B EXCEPTIONS (CONTINUED)

Commitment Number: 820593

PROPERTY DESCRIPTION

Commitment Number: 820593

The land referred to in this Commitment is described as follows:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE AT THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 8, 233 FEET EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE SOUTH 8 DEGREES 18 MINUTES EAST 731.18 FEET TO A POINT 337.68 EAST OF THE WEST LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH 0 DEGREES 02 MINUTES EAST PARALLEL WITH THE EAST LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 166.38 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES EAST PARALLEL WITH THE NORTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 324.81 FEET TO THE EAST LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 0 DEGREES 02 MINUTES WEST ALONG SAID EAST LINE 889.38 FEET TO THE NORTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 89 DEGREES 42 MINUTES WEST ALONG SAID NORTH LINE 428.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

195-County Line
Barrington, Ill.
60010

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