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2870/0109 52 001 1997-09-19 15:21:34
Cook County Recorder 25.00

76-72-390 SH 3A11 97052567
CREATIVE MORTGAGE & EQUITY CORPORATION

This form was prepared by: _____, address:
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1501 RIVER OAKS DRIVE, CALUMET CITY, IL 60409

does hereby grant, sell, assign, transfer and convey, unto the
FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE
a corporation organized and existing under the laws of THE STATE OF KANSAS (herein "Assignee"),
whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108
a certain Mortgage dated SEPTEMBER 18, 1997, made and executed by
IRA W. AUSTIN & JUANITA AUSTIN, HUSBAND & WIFE

97691858

to and in favor of CREATIVE MORTGAGE & EQUITY CORPORATION upon the following described
property situated in Cook County, State of Illinois:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

BOOK 333 OF

Parcel ID #: 21-31-301-026-0000
Property Address: 8316 SOUTH ESSEX, CHICAGO, ILLINOIS 60617
such Mortgage having been given to secure payment of NINETY SIX THOUSAND NINE HUNDRED &
00/100 (\$ 96,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CREATIVE MORTGAGE & EQUITY CORPORATION

Witness

(Assignor)

By: William Payton
(Signature)

Witness

WILLIAM PAYTON, PRESIDENT

Witness

Seal:

STATE OF MISSOURI
COUNTY/CITY/PARISH OF JACKSON

On this 18TH day of SEPTEMBER, 1997, A.D. before me appeared WILLIAM PAYTON to me personally known who being by me duly sworn, did say that he/she is the PRESIDENT of CREATIVE MORTGAGE & EQUITY CORPORATION

a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the true act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)

Roxanna Thomas
Notary Public

Roxanna Thomas
Notary Public - Notary Seal
State of Missouri
Jackson County
My commission expires 4/17/01

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EXHIBIT "A"

LOT 7 AND THE NORTH 6 FEET OF LOT 8 IN BLOCK 39 IN HILL'S ADDITION TO SOUTH CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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