97691178

Loan No: 6200943

. DEPT-01 RECORDING \$23.50 . T\$U009 TRAN 0398 09/18/97 15:39:00 . \$3778 ‡ DT メータアームタエエア8 . COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, SHELTER MORTGAGE COMPANY, L.L.C.	a Delaware Limited Liability
Company, hereby assigns, transfers and sets over to GUARANTY BANK, S.S.B.	
that certain necreage executed by STEVEN W. WENZEL STEVEN W. WENZEL	
<u> </u>	, as Mortgagor,
to SHELTER MORTGAGE COMPANY, L.L.C.	, as Mortgagee, dated
SEPTEMBER 3, 1997 conceying the following described real estate, to-wi	t:
Tax Key No: 02-25-411-041	
Property Address: 2401 MEAD DW DRIVE, ROLLING MEADOWS, ILLINOIS 60008-	
LOT 473 IN ROLLING MEADOWS, UNIT NUI 18F2 3, BEING A SUBDIVISION OF THE	
SOUTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, KANGE 10, EAST OF THE	97691177
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL INOIS.	2/0311//

102-25-4/1-046

Lawyers Title Insurance Curporation

97691178

Property of Cook County Clerk's Office

and (recorded) (registered) in the (Recorder's) (Regist County. ILLINOIS on together with note and indebtedness secured thereby	, as Document No.
IN WITNESS WHEREOF, SHELTER MORTGAGE CONseal to be hereto affixed and these presents to be sign and attested by its	PANY, L.L.C. has caused its corporate
	SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, its Managing Member
ATTEST:	By JAN E. CAPITO ASST SECRETARY
STATE OF ILLINOIS	
COUNTY OF DUPAGE	
above named JAN E. CAPITO respectively of SHELTER MORTGAGE COF POFIA to be the same persons whose names are subscribe before me this day in person and acknowledged that free and voluntary act and as their free and voluntary Managing Member of the above named Limited Lia forth; and the said — ASST SECRETARY as custodian of the corporate seal of said corporation	County and State aforesaid, do hereby certify that the and TION, a Wisconsin Corporation, personally known to me to the foregoing instrument as such officers, appeared they signed and delivered the said instrument as their act of said corporation, by its authority in its capacity as ability. Company for the uses and purposes therein set acknowledged that he/she, in, did affix the same to said instrument as her free and proporation, by its authority in its capacity as Managing any for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this	3RD day of SEPTEMBER, 1997 .
My commission expires: 1/07/2001	Description / / away &
This instrument drafted by: PERRY BENES	
RETURN TO: (Page 2 of Guaranty Bank, S.S.B.) P.O. Box 23929 Attn: Doc Acids Department	f 2) S100013 - LLC Assign

Milwaukee, WI 53223-0929

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