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PROVIDIAN FINANCIAL

P. O. Box 9120 Pleasanton, CA 94566-9120

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

ABOVE SPACE FOR RECORDERS USE ONLY

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street. Tilton, New Hampshire 03276, (here:no-Lender*), DO HEREBY CERTIFY that a certain mortgage dated October 18, 1994, made by JAMES JANDERSON, BACHELOR AND JOHN R. TACCIO, BACHELOR AND NICK A. TACCIO, BACHELOR, IN JOINT TENANCY, to FIRST DEPOSIT NATIGEAL BANK and recorded on October 26, 1994 as Doc. No. 94915823 in the office of the recorder of Cook County, in the State of Illinois 45 with the notes accompanying it, fully paid, satisfied, released and discharged

Legal Description of premises PLEASi: SEE BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s) 14-07-202-019

Address(es) of premises, 1718 WEST GREGORY STREET, CHICAGO, ILLINOIS 60640 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

IN TESTIMONY WHEREOF, THE SAID FIRST DEFOSIT NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Director of Operations, this day of $\frac{(S-1)3-9-7}{2}$.

FIRST DEPOSIT NATIONAL BANK

 B_{A}

Phillip K. Pwanmoh Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY PROVIDIAN FINANCIAL
4900 Johnson Drive
Pleasanton, CA 94588

Recorder's Box No

James J. Anderson and John R. Taccio 1718 W. Gregory St. Chicago, IL 60640-1110

Mail to:

PROVIDIAN FINANCIAL P.O. BOX 9120 PLEASANTON, CA 94566-9120 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

STATE OF CALIFORNIA

}s s

COUNTY OF ALAMEDA

On this day of $\frac{S-13-9.7}{}$ before me, Sophia Geiger, Notary Public, personally appeared Phillip K. Twanmoh, Assistant Secretary, FIRST DEPOSIT NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument



WITNESS my hand and official scal.

Notes Public

EXHIBIT "A".

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLJOWS: THE WEST 15 FEET OF LOT 12 AND ALL OF LOT 13 AND THE EAST 10 FEET OF LOT 14 IN BLOCK 2 IN EDGEWATER HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1:2 OF THE NORTHEAST 1:4 OF THE NORTHEAST 1:4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, B.J. INOIS

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