UNOFFICIAL COPY (9200)

	Unit		
	RELEASE DEED		
7661351 F20E	Loan No. 5199000295		
			the above space for recorder's use only
	KNOW ALL MEN BY THE JE PRESENTS, That STANDARD FEDERAL BANK for sevings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby in all all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the		
	all the right, title, interest, claim, or deman Recorder's Office of COOK		ulred in, through or by a certain Mortgage Deed, recorded in the State of Illinois, as Document Number 96643915
	and Assignment of rents, recorded in the F	ect rder's Office of	County, in the State of Illinois, as
	Document Number State of Illinois, as follows, to-wit: COOK		
	LOT 1 IN BLOCK 7 IN F.H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH WEST 1/1 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 30 FEET AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND WESTERN RAILROAD AND CHICAGO SURFACE LINES) IN COOK COUNTY, ILLINOIS.		
	PIN # 19-20-106-020		4hz.
	IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its name to be signed to these presents by its ASSI Vice President this. 4th day of September A.D. 19 97 MATILDE PRINCIPE OTARY PUBLIC 33AL OF HUNCIS Ay Commission Excres 09:16/97 BY: JAMES T CHIPPAS ASSI Vice President		
(! ! !!	COUNTY OF COOK) SS. the undersigned, a Notary Public in and for said County in the State afcresaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 9-16-97		
	Mail to: Reco	order's Box No.	Matride Trunciso
-	JAMES ARUS 610/ W. 63 - PLACE		FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 6101 WEST 63RD PLACE
_	CHILA90, IL. 60638		CHICAGO IL 60638
ļ	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."		THIS INSTRUMENT WAS PREPARED BY MATILDE PRINCIPE 800 Burr Ridge Pkwy Burr Ridge, Illinois 60521

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