#### RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the CHASE MANHATTAN MORTGAGE CORPORATION as owner and holder of the following described real estate mortgage made and executed by ALAN FRIEDMAN AND LINDA FRIEDMAN, HUSBAND AND WIFE, of COOK County, ILLINOIS to wit:

DATE OF INSTRUMENT: JANUARY 20, 1994

MORTGAGEE: WALTHER & LAVALLEE FINANCIAL

RECORDED DAZE: JANUARY 27, 1994

FILE NO. 94 089074

BOOK NO.

PAGE NO.

For value received does hereby release, remast, and quitclaim to the aforesaid mortgagors all interest in the property described therein.

IN WITNESS WHEREOF, the CHASE MANHA TAN MORTGAGE CORPORATION has caused this instrument to be excuted by its duly authorized officer on the 5TH day of SEPTEMBER, 1997.

CHASE MANHATTAN MORTGAGE CORPORATION

H. RAY RESTANI, VICE PRESIDENT

STATE OF FLORIDA COUNTY OF BROWARD

This instrument was acknowledged before me on SEPTEMBER 5, 1997 by H. R ty Kestani, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary

This instrument was prepared by: Chase Manhattan Mortgage Corporation 1400 East Newport Center Drive Deerfield Beach, Fl 33442 Prepared by: Roseta King CMMC#F8505259371

AGNES BRINDLE
COMMISSION # CC 53209
EXPIRES FEB 12, 2000
BONDED THRU
ATLANTIC BONDING CO., IN

# **UNOFFICIAL COPY**

Property of County Clerk's Office

MAIL TO: HINSHAW + CULBERTSON NEAL GOLDSTEIN 110 NORTH WEST St. WAUKEGAN, IL. 60085

## **UNOFFICIAL COPY**

STREET ADDRESS: 2142 N. LAKEWOOD

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-125-026-0000

### LEGAL DESCRIPTION:

THAT PART OF SUB-BLOCK 11 AND VACATED NORTH-SOUTH ALLEY IN SAID SUB-BLOCK 11 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS::

THE EAST 57.50 FEET OF SAID TRACT LYING BETWEEN TWO PARALLEL LINES THAT ARE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF, THAT ARE 151.50 FEET AND 174.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT

Droporty of Cook County Clark's Office

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