MOTFICIAL COPY

WHEN RECORDED REMIT TO: CrossLand Mortgage Corp. ATTENTION: Payoff Dept. 3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

DEPT-01 RECORDING

\$25.50

- T\$0013 TRAN 3017 09/19/97 09:05:00
- - COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED BY: Jeanne V. Bryant CrossLand Mortgage Corp. 3902 S. State P.O. Box 57909 Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK

CMC Loan No. 9208430 Investor No. 500

RELEASE OF MORTGAGE

Property Address: 8204 SOUTH EXCHANGE, CHICAGO, ILLINOIS 60617

THIS CERTIFIES THAT . certain Mortgage executed by <u>JEREMY WHITE</u>, <u>AN UNMARRIED MAN</u>, as Borrower(s), to <u>LEGENL MORTGAGE CO.</u>, as Lender, dated <u>JULY 15, 1996</u>, securing the payment of the Note described therein, for the sum of \$82,200.00.00), duly recorded in the Office of the Recorder of the above-ment oned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96554590, on JULY 19, 1970 and described in said Mortgage as follows, to wit:

Tax Parcel Number: 21-31-227-025

SEE ATTACHED EXHIBIT "\", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on Jugust 25, 1997.

CROSSLAND MORTGAGE CORP

By:

PREELDINT

ATTESTED BY:

CORPORATE State

AUG25C/0011P

25.50

Property of Cook County Clerk's Office

CMC Loan No. 9208430

STATE OF UTAH

COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

OUTARY PUBLIC PERBIE CURTIS 2240 W 3870 So. No. G108 S. C. IT 84119 COMMISSIO I EXPIRES AFRIC # 2000 STATE CF CAH PRES OF COUNTY CLERK'S OFFICE

Property or Coot County Clerk's Office

CMC Loan No. 9208430

EXHIBIT "A"

LOT 3 IN WALTER S HAINE'S SUBDIVISION OF BLOCK 2 (EXCEPT THE EAST 40 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION Property of Cook County Clark's Office

9769218;

Troop County Clerks Office ZSTZ69-26-* 31 + 1900+

140013 TRAN 3017 09/19/97 09:05:00

\$52.50