

ASSIGNMENT OF MORTGAGE  
ILLINOIS

WHEN RECORDED RETURN TO:

HOMESIDE LENDING, INC.,  
P.O BOX 44090  
JACKSONVILLE FL  
32231-4090  
ATTN: RECERTIFICATIONS  
610-283938 15059457  
Pool #: 0039358CD

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION, does hereby  
sell, assign, transfer and set over to Assignee the mortgage dated  
8/05/94, from  
GREEN PATSY A

to  
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of  
COOK, in the State of Illinois, as document  
number 4087453 of Book Page  
: together with all Assignor's right, title, and  
interest in and to (a) the note, notes, accrued interest and other  
obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,  
HOMESIDE LENDING, INC.,  
A FLORIDA CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:  
RE-REC DATE:  
RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate: 31-03-415-011

4200 West 14th Street  
Country Club Hills, IL 60474

A2-R12/IL

PAGE: 1

S.Y  
P3  
N.  
M.Y  
NGT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

610-283938

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
2-Jun-1997 .

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

Attest:

C. POLLOCK  
Its: Assistant Secretary

By: T. CARLSON  
Its: ASSISTANT VICE PRESIDENT

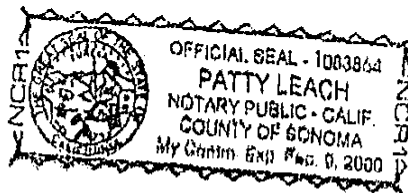
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On June 2, 1997, before me, PATTY LEACH a  
Notary Public, personally appeared T. CARLSON  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that  
his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature Patty Leach

(seal)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

97692265 Page 2 of 3

610-283938

LOT 89 IN TIERRA GRANDE, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. # 31-03-415-011

PAGE: 3

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office