

after recording, return to:

Richardson Consulting Group
505 A San Marin Drive #110
Novato CA 94945



Prepared by Wilshire Financial
Services Group, 1776 SW
Madison, Portland OR 97205
By June Fogg 503-223-5600

THE ABOVE SPACE IS FOR RECORDING USE ONLY

Loan Number: 759369
Contract: PC

ASSIGNMENT OF MORTGAGE

RECORD 1st

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPEMENT ("HUD"),
whose address is c/o 1665 PALM BEACH LAKES BLVD. #105, WEST PALM BEACH, FL
33401 ("Assignor") for and in consideration of the sum of Ten Dollars (\$10.00) and other good
and valuable consideration, the receipt of which is acknowledged, does grant, bargain, sell,
assign and transfer to BERKELEY FEDERAL BANK & TRUST FSB ("Assignee"), with an
office located at 1665 PALM BEACH LAKE BLVD. #105, WEST PALM BEACH, FL 33401
and authorized to do business at that address, all of its right, title, interest, as holder of, in, and to
the following described mortgage, the property described and the indebtedness secured by the
mortgage.

Mortgagor: Margarita Hernandez & Mautila Hernandez &
Mortgagee: Margaretten & Company, Inc. Hector Corona
Dated: November 5, 1990
Amount: 66,172.00
Recorded: November 9, 1990
County: Cook
Book:
Page: # 90548562

See also
for legal description.

Property Address:
2728 W Haddon
Chicago, IL 60618

Together with the note or obligation described in the Mortgage endorsed to the
Assignee, ("Note") and all moneys due to become due on the Note and Mortgage, with interest,
Assignee its successor, legal representation and assigns shall hold all rights under the Note and
Mortgage forever, subject however, to the right and equity of redemption, if any, of the maker(s)
of the mortgage, their heirs and assigns forever

[Stamp]
Lot 12

S-YES
P-3
N-NO
M-YES

UNOFFICIAL COPY 97092343

Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Assignor by its appropriate officers, has executed this Assignment of Mortgage on this 1 day of April, 1997.

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
("HUD"), by its Attorney-in-fact:
Berkeley Federal Bank & Trust FSB.

BY: [Signature]

Name: Donald L. St. John
Title: Director Mortgage Operations

STATE OF FLORIDA)
)SS
COUNTY OF PALM BEACH)

BE IT REMEMBERED, that on this 1 day of April, 1997, before me, the subscriber, a Notary Public personally appeared Donald L. St John, an officer of Berkeley Federal Bank and Trust, FSB, who I am satisfied is the person who signed the within instrument and he acknowledged that he signed and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation made by virtue of a resolution of its Board of Directors.

[Signature]
Notary Public

I hereby certify the address of the Assignee is:

1665 Palm Beach Lakes Blvd #105
West Palm Beach, FL 33401



HELEN M. HERCHE
My Commission CC438154
Expires Feb 18 1998
Florida by A/J/F
R00 852 5A7A

Name: Donald L. St. John, on behalf of the Assignee

UNOFFICIAL COPY

7692343

759369 90543562

State of Illinois

MORTGAGE

FHA Case No. 1316216206703

EXHIBIT "A"

60403318 90548562

THIS MORTGAGE ("Security Instrument") is made on November 5th, 1990. The Mortgagor is MARGARITO HERNANDEZ, AND PLAUTILA HERNANDEZ, HIS WIFE HECTOR CORONA, BACHELOR whose address is

2728 W HADDON CHICAGO, IL 60622

MARGARETTEN & COMPANY, INC.

("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of the State of New Jersey, and whose address is One Ronson Road, Iselin, New Jersey, 08830 ("Lender"). Borrower owes Lender the principal sum of

Sixty-Six Thousand, One Hundred Seventy-Two and 00/100 Dollars (U.S. \$ 66,172.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1st, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

87810

COOK County, Illinois:

LOT 37 IN BLOCK 2 IN WETHERBEE GREGORY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 100 FEET THEREOF) IN COOK COUNTY, ILLINOIS. PIN # 16-01-400-033-0000

Clerk's Office

90548562

which has the address of

2728 W HADDON CHICAGO, IL 60622

Handwritten signature/initials

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and benefits, together with all fixtures now or hereafter placed on the property, in