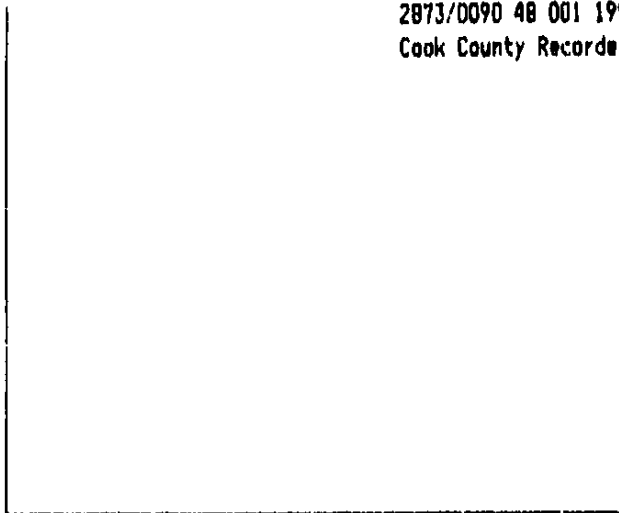


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000009432547



3P

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LUIS F. FAJARDO AND AMALIA A. FAJARDO, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 3, 1993, and recorded on November 9, 1993, in Docket 93910945 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN ROBERT VOLK'S RESUBDIVISION OF LOTS 1, 4, 5, 6, 7 AND 8 AND THE SOUTH 49 FT. OF LOT 3 IN BLOCK 11 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NE 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. (TAX ID. 1327217001000 & 13344180180000 & 14052100241007

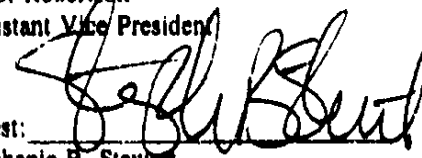
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2957 N LOWELL AVE, CHICAGO, IL, 60639

Witness our hands and seals August 1, 1997.

CHEMICAL MORTGAGE COMPANY

By: 
Carol Robertson
Assistant Vice President

Attest: 
Stephanie B. Stewart
Assistant Secretary

UNOFFICIAL COPY

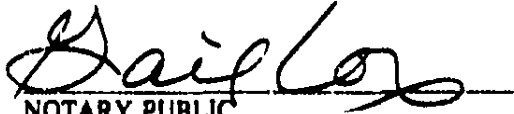
Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 1, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Pamela Jones
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000009432547
County of: Cook
Investor No: 600
Investor Category:
Investor Loan No: 24

IL00
Revised 6/97

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.



D. R. Angel, Atty
7314 N. Milwaukee Ave.
Chicago, Ill. 60640

UNOFFICIAL COPY

Property of Cook County Clerk's Office

mail to

~~Rangel & Rangel & ASSOC~~

~~2314 N. Milwaukee Ave.~~

~~Chicago, IL 60640~~