OFFICIAL COP' Document Prepared by DOCX ASSIGNMENT SERVICES When Recorded Mail to: .cgal Harbourton Mortgage Co., L.P. Batch# とうしょう かんじしん 601 5th Ave. Film #A10 Scottsbluff, NE 69361 Project No.: 1997-76 Assignor No.: 2537140 97693003 Pool No.: 00253280CD 118437247 Assignee No.: Property Address: 74048 LUELLA AVE CHICAGO 11. 60649 9 97-693003 ATT MECORDER Investor No. PIN/Tax ID# #20-25-225(0) This space for Recorder's Use ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged. Harbourton Mortgage Co., L.P., f/k/a Pists Valley Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner, a Delaware Limited Partnership whose address is: 601 5th Avenue, Scottsbuff, NE 69361 by these presents does convey. grant, bargain, sell, assign, transfer and set over to Source One Mortgage Services Corporation, a Delaware whose address is: 27555 Farmington Rd., Farmington Hills, MI 48334 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. COOK County. Said Mortgage is recorded in the State of ILLINOIS Official records on 12/23/88 3762609 as Document No.: in Book: at Page: as Certificate #: 72192.00 Loan Date: 12/22/88 Original Loan Amount is S Original Mortgagor: SA SANDRA JACKSON, DIVORCED AND NOT SINCE REMARRIED THE FIRST MORTGAGE CORPORATION Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this in counent to be executed by its duly authorized officers. Harbourton Mortgag, Co. J.P., f/k/a Platte Valley DATE OF TRANSPER: 03/01/97 Funding, L.P. By Harbot rton Funding Corporation Its Managing General Partner, " Delaware Limited Partnership. Officer: **Beverly Bigelow** Melissa Cooley Assistant Secretary Vice President State of Ohio County of Clark On 03/01/97 , the undersigned, personally appeared. before me. Janice Votaw .Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the enlity upon behalf of which the person acted, executed the instrument WITNESS my hand and scal. Notary Public, State of Ohio

Jahice Votaw

My commission expires: 04/23/01

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Project # 1997-76 Loan Number 2537140 MOFF SOAL

'State IL

County name CCCK

LEGAL DESCRIPTION:

LOT 2 (EXCEPT NORTH 10 FEET THEREOF) AND ALL OF LOT 3 IN BLOCK 4, IN LEWIS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN STAVE AND KLEMM S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$23.50

Property of Cook County Clark's Office 740000 TRAH 0534 09/18/97 11:51:00 †2378 **‡** *-97-693003

Sort #

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