UNOFFICIAL COPY693006 Document Prepared by DOCX ASSIGNMENT SERVICES Legal When Recorded Mail to: Harbourton Mortgage Co., L.P. Batch# 601 5th Ave ilm #C8 Scottsbluff, NE 69361 Project No. 1997 76 Assignor No.: 2531143 i :Pool No: 00219785CD 118434141 Assignee No Property Address: 11629 SOUTH JUSTINE STREET CHICAGO 60613 Investor No., PIN/Tax ID # This space for Recorder's Use Only **ASSIGNMENT OF MORTGAGE** For good and valuable consideration, the su fie ency of which is hereby acknowledged. Harbourton Mortgage Co., L.P., f/k/a Pis/te Valley Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner, a Delaware Limited Partner hip whose address is: 601 5th Avenue, Scottsbluff, NE 69361 by these presents does convey. grant, bargain, sell, assign, transfer and set over to Source One Mortgage Services Corporation, a Delaware whose address is: 27555 Farmington Rd., Farmington Fills, MI 48334 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. .COOK County. Said Mortgage is recorded in the State of ILLINOIS 01/23/90 90035145 Official records on as Document 160 in Book at Page as Certificate #: Original Loan Amount is S Original Mortgagor: G 66172.00 Loan Date 01/19/90 GREGORY GRAY LENISE GRAY, HUSBAND AND WIFE WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. Harbourton Mortgage Co., L.P., IMa Platte Valley DATE OF TRANSFER: 12/01/96 Funding, L.P. By Harhourton Funding Corporation Its Managing General Parton, a Delaware Limited **Partnership** Officer: Beverly Bigelow Melissa Cooley Vice President Assistant Secretary State of Ohio County of Clark On 12/01/96 , the undersigned, personally appeared before me. Janice Votaw Beverly Bigelow. Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s) be executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and seal

Notary Public. State of Ohi

Janke Votaw
My commission expires: 04

04/2.V01





S-YES NOW - NO NES State IL County name COOK

Project # 1997-76 Loan Number 2531143

11

LEGAL DESCRIPTION:

LOT 10, IN BLOCK 9, IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #25-20-308-010

Property of County Clerk's Office