ЩOFFICIAL COP^{®93011} Excument Prepared by DOCX ASSIGNMENT SERVICES When Recorded Mail to: .cgal Harbourton Mortgage Co., L.P. Batch# 601 5th Ave 'ilm #A12 Scottsbluff, NE 69361 Project No. 1997.76 11 Assignor So 2531069 Pool No.: 00290925CD Assignee No 118434083 Property Address: 1232 WEST 72ND STREET CHICAGO 60636 Investor No: PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged. Harbourton Mortgage Co., L.P., f/k/a Parke Valley Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner, a Delaware Limited Partnership whose address is: 601 5th Avenue, Scottsuluff NE 69361 by these presents does convey. grant, bargain, sell, assign, transfer and set over to Source One Mortgage Services Corporation, a Delaware whose address is: 27555 Farmington Rd., Farmington Mills, MI 48334

the described Mortgage, together with the certain note(s) or cribed therein with all interest, all liens, and any rights

due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS 04/05/99

COOK as Document

County,

Official records on

in Book

90153482

as Certificate #:

Original Loan Amount is S Original Mortgagor: DI

at Page

38150.00 Loan Date 04/04/90

DEBRA A. ARMAND (MARRIED TO TYRONE J. ARMAND)

FIRST REGENCY MORTGAGE CORPORATION Original Mortgagee:

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument

to be executed by its duly authorized officers.

DATE OF TRANSFER: 12/01/96

Harbourton Mortgage Co., L.P., I/k/a Platte Valley Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner a Delaware Limited Partnership.

Officer:

Beverly Bigelow Vice President

Attest Melissa Cooley Assistant Secretary State of Ohio

County of Clark On 12/01/96

before me. Janice Votaw

, the undersigned, personally appeared

·Vice President proved to me on the basis of satisfactory evidence Beverly Bigelow to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal

Notary Public, State of

Junice Votaw

My commission expires: 04/2,1/01



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Projest # 1997-76

į :

Loan Rumber 2531069

State ::

County name COOK

-LEGAL DESCRIPTION:

LOT 6 IN THE RESUBDIVISION OF LOTS 12 TO 18 INCLUSIVE IN BLOCK 2 IN WEDDEL AND COX S HILLSIDE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Property of County Clerk's Office