JNOFFICIAL COPX93014 Document Prepared by DOCX ASSIGNMENT SERVICES When Recorded Mail to: egal Harbourton Mortgage Co., L.P. Batch# **601 5th Ave** Film #A7 Scottsbluff, NE 69361 Project No 1997-76 Assignor No. 2530897 Pool No. 00196552CD 118434013 Assignee No: Property Address 825W 122ND ST CHICAGO 11 MMA Investor No.: 25-29-218-002 PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is bereby acknowledged, Harbourton Mortgage Co., L.P., f/k/a Flarie Valley Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner, a Delaware Limited Partner nip whose address is: 601 5th Avenue, Scottsbuff, NE 69361 by these presents does convey. grant, bargain, sell, assign, transfer and set over to Source One Mortgage Services Corporation, a Delaware whose address is: 27555 Farmington Rd., Farmington Pills, MI 48334 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon County. Said Mortgage is recorded in the State of ILLINOIS COOK 12/11/89 89-589206 1 11 Official records on as Document Sa. at Page in Book as Certificate #: Original Loan Amount is S Original Mortgagor: E1 50498.00 Loan Date: 12/04/89 EDMUND G. MITCHELL, A BACHELOR AMERICAN STATES MORTGAGE, INC. Original Mortgagec: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this in coment to be executed by its duly authorized officers. Harbourton Mortgage Co., L.P., I/k/a Platte Valley Funding, L.P. By Harbourtor Funding Corporation DATE OF TRANSFER: 12/01/96 Its Managing General Partner, Delaware Limited Partnership 🚣 ोMcer: Melissa Cooley Beverly Bigelow Assistant Secretary Vice President State of Ohio County of Clark ()n 12/01/96 Receivible undersigned, personally appeared. before me. Janice Votaw .Vice President proved to me on the basis of satisfactory evidence Beverly Bigelow to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the name in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument WFFNESS my hand and seal Notary Public, State of Janice Votaw My commission expires: 04/23/01

UNOFFICIAL COPY/93014

Project # 1997-76

Loan Number 2530A97

State IL

County name COOK

LEGAL DESCRIPTION:

LOTS 4 AND 5 IN THE RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 16 IN THE RESUBDIVISION OF BLOCKS 9 TO 16, INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) IN THE FIRST ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON AUGUST 13, 1894, AS DOCUMENT NUMBER 2086754 IN BOOK 63 OF PLATS, PAGE 31, IN COOK COUNTY, ILLINGIS.

Property of Cook County Clark's Office