JNOFFICIAL COPY Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: Legal Harbourton Mortgage Co., L.P. Batch# 601 5th Ave Film #A4 Scottsbluff, NE 69361 Project No.: 1997-76 Assignor No.: 2530632 Pant No: 00162923CD Assignce No.. 118433861 Property Address: 2060 -218TH PL SAUK VILLAGE 60411 II. Investor No.: PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged. Harbourton Mortgage Co., L.P., I/k/a Flate Valley Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner, a Delaware Limited Partner, hip whose address is: 601 5th Avenue, Scottsbieff, NE 69361 by these presents does convey. grant, bargain, sell, assign, transfer and set over to Source One Mortgage Services Corporation, a Delaware whose address is: 27555 Farmington Rd., Farmington Mills. MI 48334 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 10/27/89 89511057 Official records on 1 11 as Document 3 o in Book at Page as Certificate # 45983.00 Loan Date: 10/26/89 Original Loan Amount is S Original Mortgagor: Co CONCEPCION RODRIGUEZ AND JOSEFINA RODRIGUEZ, HUSBAND AND WIFE WESTAMERICA MORTGAGE COMPANY, A COLORATO CORPORATION Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this in Gument to be executed by its duly authorized officers. Harbourton Mortgage Co., L.P., f/k/a Platte Valley DATE OF TRANSFER: 12/01/96 Funding, L.P. By Harbot rtor Funding Corporation Its Managing General Partner, Delaware Limited Partnership. (Micer: Melissa Cooley Beverly Bigelow Vice President Assistant Secretary State of Ohio County of Clark On 12/01/96 , the undersigned, personally appeared. before me. Janice Votaw ·Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Notary Public, State of

My commission expires.

04/2.V01

Janke Votew

Project # 1997-76

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Loan Number 2530632

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State IL

County name COOK

LEGAL DESCRIPTION:

LOT 26 IN BLOCK 3 IN SOUTHDALE SUDDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 1/ EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1957 AS DOCUMENT NO. 17025805, IN THE OFFICE OF DEEDS, COOK COUNTY, ILLUINDIS.

Property of County Clerk's Office

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