Look County Recorder

5-311848-63

UND THE ENDIN, NO.

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Morigage, Inc., hereby assigns, transfers and sets over to Homeside Lending, inc., its successors and/or assigns go executed by MARY LOW YOURSON AND PERCY JOHNSON

that certain

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mortgage executed by HER HUSBAND

JUNE 271H, 1997

conveying the following

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

LOT BY IN BLOCK 1 IN PHINNEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL PERIODAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 16-11-213-031, VOLUME 553.

PROPERTY ADDRESS: 638 N. SPAULDING AVENUE CHICAGO, IL 60624

and recorded in the Recorder's Office of Document No. () 74() (6397)

County Clarks County, State of COOK together with note and indebtedness securer wereby.

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IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be day of signed by its Vice-President and attested by its Assistant Secretary, this 27TH JUNE 19 97

City Mortgage, Inc.

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

8579024 (970)

Page 1 of 2 BLECTRONIC LASER FORMS, (NC. - (800))27-0543

UNOFFICIAL COPY . . .

Property of Cook County Clerk's Office

UNOFFICIAL COPY 97693237

STATE OF ILLIHOIS SS: **COUNTY OF** COOK

1, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and scal, this

27TH

. 19 97

NOTARY PUBLIC

My Commission Expires: 3 3/ 97

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 301/99 MY COMMISSION EXPIRES 3/31/99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, County Clert's Office

Calumet City, IL 60409.