

6C

BOX 370

When Recorded Mail To:

NORWEST MORTGAGE, INC.

SUITE 200, 3601 MINNESOTA DR.  
MINNEAPOLIS, MN 55435

LN# 2431731

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.

all the rights, title and interest of  
undersigned in and to that certain Real Estate mortgage dated September 3, 1997, executed by  
THERESE E. HAUSIER, DIVORCED, NOT SINCE REMARRIED

to Beverly National Bank

Street, Wilmington, IL 60481

recorded on  
page(s)

, as Document No.

, and recorded in Book/Volume No.

County Records, State of

COOK

Illinois

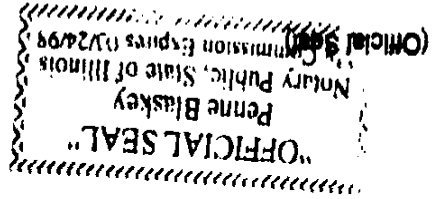
on real estate legally described as follows:

LOT NINETEEN (19) IN VANDERMAY SUBDIVISION, BEING THAT PART OF THE NORTH HALF  
(1/2) OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER  
(1/4) OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF THE C. & E. I. R. R.  
CO., AS NOW LOCATED THRU SAID SECTION 27, EXCEPT THE EAST THIRTY-THREE (33) FEET  
THEREOF, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 29, 1955, AS DOCUMENT NUMBER  
1624227. P.I.N. 29-27-312-009

*ATGF, INC.*

ATGF, INC

PREPARED BY: Penne Blaskey  
Beverly National Bank  
417 S. Water Street  
Wilmington, IL 60481



Notary Name: Penne Blaskey  
Notary Public for the state of Illinois  
My commission expires: 03/24/99

On September 3, 1997 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN C. STEPHENSON and SANDY LIETZ personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and SENIOR LOAN PROCESSOR of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

STATE OF Ill  
County ss: Clark

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

SANDY LIETZ, SENIOR LOAN PROCESSOR

JOHN C. STEPHENSON, VICE-PRESIDENT

Beverly National Bank

DATED: September 3, 1997

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.  
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

LN# 6431731