

108
BOX 370

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOWN TO ALL MEN BY THESE PRESENTS, that The Bronson-Gore Bank in Prospect Heights, a corporation of the State of Illinois, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DAVID MUNTZ, its heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain mortgage and assignment of rents bearing date the 12th day of January, 1995 and recorded in the Recorder's Office of Cook County as document number #95070383 and #95070384 and by a certain mortgage and assignment of rents bearing date of July 30, 1996 and recorded in the Recorder's Office of Cook County as documents #96594427 and #96594428 to the premises herein described, situated in the County of Cook, State of Illinois to wit:

Unit Number 125 in South Wheeling Road Industrial Condominium, as delineated on a Survey of the following described real estate: certain lots in the following Subdivision: Peter Knittle's Addition to Huntersville, Towners Subdivision and owners Subdivision, all in Section 19, Township 42 North, Range 11 East of the Third Principal Meridian, which survey is attached as exhibit "C" of the Declaration of Condominium recorded as document 27236519 and also filed as document LR3391667 together with its undivided percentage interest in the common elements in Cook County, Illinois.

P.I.N. 03-10-201-071-1008

Property Address: 125 Wheeling Road, Wheeling, IL 60090

together with all appurtenances and privileges thereunto belonging or appertaining.

This Partial Release is intended to release only the property above described and no other, and in all other respects said mortgages and assignment of rents shall be and remain unaltered and remain in full force and effect.

IN TESTIMONY WHEREOF, the said The Bronson-Gore Bank in Prospect Heights has caused these presents to be signed by its Executive Vice President, and attested to by its Vice-President this ___ day of August, 1997.

THE BRONSON-GORE BANK IN PROSPECT HEIGHTS

By: [Signature]

Attest: _____

ATGF, INC

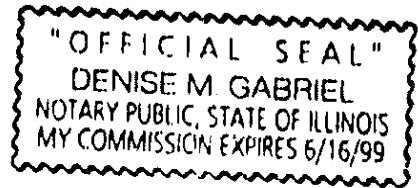
State of Illinois)
)SS
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that S. Ali Khan, Executive Vice President and Florica Gociman, Vice President of The Bronson-Gore Bank in Prospect Heights personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice President and Vice President appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Give under my hand and Notarial seal this 2 day of August, 1997.

Denise M. Gabriel

Notary Public



This instrument was prepared by :

Florica Gociman
The Bronson-Gore Bank in Prospect Heights
606 Milwaukee Avenue
Prospect Heights, IL 60070

Mail to: Robt Greenberg
125 S. Wacker
Room 1100
Chgo IL 60606