

UNOFFICIAL COPY

Security Mortgage Corporation of Sioux Falls, State of South Dakota, HEREBY CERTIFIES, that a certain mortgage, bearing date the 10TH day of AUGUST, 19 93, executed by GEORGE W. CRABTREE, MARRIED TO - LYNNE CRABTREE to MOUNT GREENWOOD BANK of CHICAGO, ILLINOIS P.O., upon the following described real property situated in the County of COOK in the State of ILLINOIS

to-wit: the

PARCEL 1: UNIT NO. 4911 AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24238692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION and recorded in the office of the Register of Deeds of said COOK County, ILLINOIS, in Book - of Mortgages, page - or as Document Number 93649215, on the 17 day of AUGUST, 19 93, at 9 o'clock 24 minutes M., is, with the indebtedness thereby secured, fully paid, satisfied and discharged.

Dated this 12TH day of AUGUST 19 97 97694588

THIS INSTRUMENT PREPARED BY: Security Mortgage Corporation 100 N. Phillips Sioux Falls, SD 57104 (605) 338-3310

LISA SCHREURS-VP SECURITY MORTGAGE CORPORATION 2873/0169/48 001 1997-09-19 14:48:26 Cook County Recorder 43.50

STATE OF () COUNTY OF () SS. OFFICE of REGISTER of DEEDS Filed for record the () day of (), 19 () at () o'clock and () Minutes () M., and recorded in Book () of Mortgages, on page () or as Document Number () Register of Deeds. By () Deputy.

STATE OF SOUTH DAKOTA,) COUNTY OF MINNEHAHA) SS. CORPORATE ACKNOWLEDGMENT (one officer) On this the 12 day of AUGUST, 1997, before me, LINDA STARKS, the undersigned officer, personally appeared LISA SCHREURS, who acknowledged HER self to be the VP of SECURITY MORTGAGE CORP, a corporation, and the she, as such VP, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by HER self as VP. In witness whereof I hereunto set my hand and official seal.

Linda Starks NOTARY PUBLIC SOUTH DAKOTA

Date commission expires 8-6-04

COVER

LEGAL DESCRIPTION CONTINUED---

OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO LAWRENCE E. KILLOREN RECORDED JANUARY 5, 1978 AS DOCUMENT 24272625 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON ACROSS, AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO LAWRENCE E. KILLOREN RECORDED JANUARY 5, 1978 AS DOCUMENT 24272625 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS 'EXCLUSIVE EASEMENT AREAS' AND 'COMMON EASEMENT AREAS' FOR INGRESS AND EGRESS AND ALSO TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. 17-09-410-014-1359

✓
✓ P.A. 300 N. State Unit 4911
Chicago, Ill.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

2531090



A. Shaps atty.
4568 S. Archer Ave
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