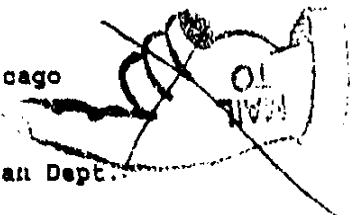


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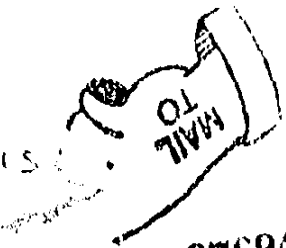
Prepared by *[Signature]*
The First National Bank of Chicago
1048 W. Lake St.
Oak Park, Illinois 60301
ATTN: Commercial Real Estate Loan Dept.



09/14/97

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0001 MCH 8:58

Mail To:
RAYMOND A STROPUS
15813 W. DEMENT
OF, IL 60452



97694919

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Raymond A. Stropus and Antoinette R. Stropus, husband and wife, and First Chicago Bank of Oak Park, its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage and Assignment of Rents, both dated June 19, 1992 and both recorded in the Cook County Recorder's office on June 22, 1992 as Document Nos. # 92450170 and 92450171, in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto;

and hereby made a part hereof;

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Asst. Vice President and attested by its Commercial Banking Officer this 12 day of July, 1997.

THE FIRST NATIONAL BANK OF CHICAGO

By: *Janet A. Scurto*
Title: *Asst. Vice President*

ATTEST:
[Signature]
Title: *Vice President*

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Tricar Title 339085

27.50
[Signature]

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that James J. [unclear] [unclear] of The First National Bank of Chicago, and Maureen [unclear] Vice Pres of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____, and _____, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13 day of Sept., 1997.

[Signature]
Notary Public

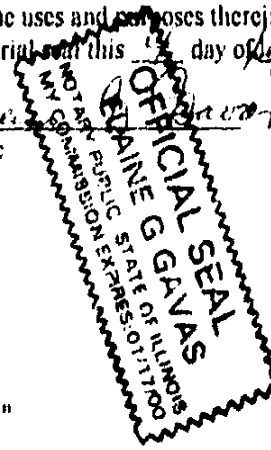


EXHIBIT "A"

[Legal Description]

PARCEL 1: LOT 8 IN DUVAN'S RIDGELAND RESIDENTIAL SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF THE COOK COUNTY, ILLINOIS ON AUGUST 22, 1977 AS DOCUMENT LR 2956739 AND CERTIFICATE OF AMENDMENT REGISTERED ON JUNE 26, 1979 AS DOCUMENT LR 3100420.

PARCEL 2: THE GRANTOR ALSO HEREBY GRANTS TO THE TRUSTEE ITS SUCCESSORS OR ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY OVER OUTLOT 1 AND AS SET FORTH IN THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 2956739, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENT FILED AUGUST 5, 1977 AS DOCUMENT NO. 3100420, AND CERTIFICATE OF AMENDMENT FILED JULY 30, 1979 AS DOCUMENT NO. LR 3100593.

COMMONLY KNOWN AS: 15813 ASPEN COURT, OAK FOREST, IL 60452

PIN: 28-18-408-008-0000

97694919

Ticar Title 339085